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2000-09-11 14:13:57  
Cook County Recorder 25.50



1/65721 1/4

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #7080056428  
PREPARED BY: P. MOHAN

~~WHEN RECORDED, RETURN TO:~~  
~~SUSAN J SAMUEL~~  
~~3403 BROOKMEADE DR~~  
~~ROLLING MEADOWS, IL 60008-3234~~

RELEASE OF MORTGAGE BY CORPORATION:

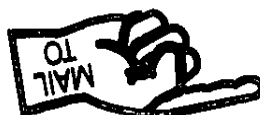
KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH OUTER FORTY, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SUSAN J SAMUEL, DIVORCED, NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 25, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97645363 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #02-26-117-011-1011 COMMONLY KNOWN AS:  
4406 W EUCLID AVENUE  
UNIT 1C  
ROLLING MEADOWS, IL 60008

ATGF INC.

MAIL TO:



RICHARD I. MARBLESTONE  
ATTORNEY AT LAW  
1250 LARKIN AVENUE  
ELGIN, IL 60123

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55-10700

Property of Cook County Clerk's Office

RICHARD I. WOODSTONE  
ATTORNEY AT LAW  
1520 LARKIN AVENUE  
EGLIN, IL 60123

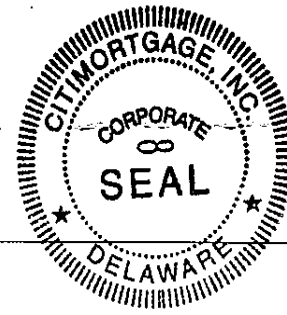
7080056428

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON AUGUST 30, 2000.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

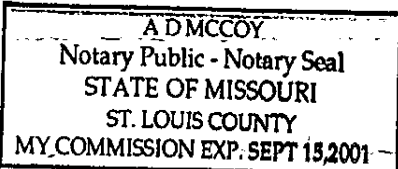
BY: *Debbie S. Morrow*  
DEBBIE S. MORROW  
VICE PRESIDENT



STATE OF MISSOURI )  
  ) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 30, 2000.



*A. J. McCoy*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## Legal Description:

Parcel 1: Unit 4406-1C in the Kings Walk V Condominium, as delineated on a survey of the following described real estate: Part of the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the Kings Walk V Condominium Association recorded June 16, 1994 as Document Number 94533561 together with its undivided percentage interest in the common elements.

Parcel 2  
Nonexclusive easement in favor of Parcel 1 for ingress and egress as defined created and limited in Section 3.2 of that certain Declaration of Covenants, Conditions and Restrictions and Easements for Kings Walk Master Homeowner's Association dated April 14, 1994 and recorded April 15, 1994 as Document Number 94341471 over and across land described and defined as "common area" therein

Property of Cook County Clerk's Office