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5/23/00 37 001 Page 1 of 2
2000-09-11 11:36:05
Cook County Recorder



1592526-IL

LOAN NO.

This form was prepared by: _____, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 SOUTH BROADWAY, AURORA, ILLINOIS 60505 does hereby grant, sell, assign, transfer and convey, unto the IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL - 5901 E. FOWLER AVE. TAMPA, FL. 33617 a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"), whose address is _____, a certain Mortgage dated JANUARY 2, 1998, made and executed by JOSE M. MORALES AND JULIA MORALES, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of AURORA NATIONAL BANK upon the following described property situated in COOK County, State of Illinois:

LOT 18 IN BLOCK 40 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel ID#: 20-07-118-026
Property Address: 4940 S. DAMEN, CHICAGO, ILLINOIS 60609
such Mortgage having been given to secure payment of TWENTY-TWO THOUSAND AND 00/100 (\$ 22,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98025938, at page (or as No. 98025938) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * RECORDED ON 9-1-98

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96



AR.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/1/98

Witness

AUREA NATIONAL BANK

(Assignor)

Witness

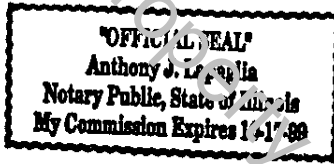
By:

SCOTT RIBLER
VICE PRESIDENT

(Signature)

Attest

Seal:



Office of Cook County Clerk's Office