RELEASE DEED NOFFICIAL C 89<mark>227007</mark>8 02 001 Page 1 of

2000-09-11 13:22:39

Cook County Recorder

Mail To:

JANE W LUTTERMAN 9204 BUMBLEBEE RD DES PLAINES IL60016-4282

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 11674004



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JANE WARD LUTTERMAN, DIVORCED NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, the or by a certain Mortgage, bearing date JANUARY 23RD, 1987 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 87049212, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE EXHIBIT "A" ATTACHED HERETO AND MALE A PART HEREOF

Permanent Index Number(s): 09-15-103-014-1009

Executed on August 24, 2000

Mortgage Electronic Pegistration Systems, Inc. (MERS)

VCE PRESIDENT



State of Texas

County of Bexar

The foregoing instrument was acknowledged before meby P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) .one∆ı

P MURPHY,

a corporation, on behalf of said corporation.

Inv.Pool A48-053 PFIL - 071800DM

REBECCA ARREDONDO Notary Public, State of Texas

> My Commission Expires MAY 3, 2003

Public

ASSISTANT

Paid in Full: 99-12-09 Requested by: R ARREDONDO MIN No.: 100010980000095868

## **UNOFFICIAL COPY**

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00701920

## **EXHIBIT A - LEGAL DESCRIPTION**

PARCEL 1: UNIT 201-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596211, AS AMENDED \*\* IN HANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS. PARCEL 2: EASTMENTS FOR INGRESS AND EGRESS AFPUFTENANT TO AND FOR-THE USE AND BENEFIT OF PARCEL 1- AS-SET FORTH AND DEFINED IN JE.
CORD.

COOPERATE CONTRACTOR C THE DECLARATION FECORDED AS DOCUMENT NO. 25596208, IN COOK COUNTY, ILLINOIS!