

UNOFFICIAL COPY

00701036

09/16/014 27 001 Page 1 of 4  
2000-09-11 11:54:57  
Cook County Recorder 27.50

THIS INSTRUMENT WAS PREPARED  
BY AND AFTER RECORDING RETURN  
TO: \_\_\_\_\_



Permanent Tax Index  
Identification No.:

Property Address:

\_\_\_\_\_, Illinois

RECAPTURE AGREEMENT

THIS RECAPTURE AGREEMENT (this "Agreement") dated as of the 4  
9th day of February, 2000, is given by MARY TAYLOR  
(the "Owner") whose address is 7339 S. EVANS  
CHICAGO, Illinois, to the ILLINOIS COMMUNITY ACTION ASSOCIATION ("Grantor") whose  
address is 101 North Sixteenth Street, Springfield, Illinois.

WITNESSETH:

WHEREAS, the Owner is the holder of legal title to  
improvements and certain real property commonly known as  
7339 S. EVANS CHICAGO, Illinois (the "Residence"),  
legally described in Exhibit A attached to and made a part of  
this Agreement; and

WHEREAS, Grantor has agreed to make a grant to the Owner in  
the amount of four thousand three hundred fifty + 10/100 - (\$4,354.00) (the  
"Grant"), the proceeds of which are to be used with such other  
monies, if any, for the rehabilitation of the Residence; and

WHEREAS, as an inducement to Grantor to make the Grant, the  
Owner has agreed to enter into this Agreement.

NOW, THEREFORE, the parties hereto agree as follows:

1. Incorporation. The foregoing recitals are made a part  
of this Agreement.

2. Restrictions. As a condition of the Grantor's making  
of the grant, the Owner agrees that if the Residence is sold or  
otherwise transferred within five (5) years of the date that the  
Owner receives the Grant (the "Restriction Period"), other than  
by will, inheritance, or by operation of law upon the death of a

joint tenant owner, the Owner shall pay to Grantor the amount of the Grant less twenty percent (20%) of the amount of the Grant for each full year the Owner has lived in the Residence from the initial date of the Restriction Period. A year in which the Owner has lived in the Residence for more than six (6) months shall count as a full year.

3. Amendment. This Agreement shall not be altered or amended without the prior written approval of Grantor.

4. Counterparts. This Agreement may be executed in counterparts, and each counterpart shall, for all purposes for which an original of this Agreement must be produced or exhibited, be the Agreement, but all such counterparts shall constitute one and the same agreement.

IN WITNESS WHEREOF, the Owner has executed this Agreement.

OWNER:

*Arthur Taylor Jr.*  
*Mary A. Taylor*

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF )

ACKNOWLEDGEMENT

I, the undersigned, a notary public in and for the State and County aforesaid, certify that ARTHUR TAYLOR JR. and MARY TAYLOR, who [is] [are] personally known to me to be the same person[s] whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that [he] [she] [they] signed and delivered the said instrument as [his] [her] [their] free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of FEBRUARY, 2000.

*Kristy White*  
Notary Public



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EXHIBIT A TO REHABILITATION  
PROGRAM AGREEMENT

LEGAL DESCRIPTION

## RECAPTURE AGREEMENT

DATED \_\_\_\_\_, \_\_\_\_\_

FROM \_\_\_\_\_

TO THE ILLINOIS COMMUNITY ACTION  
ASSOCIATION

Permanent Index Number:

20-27-223-013

Property Address:

MARY & ARTHUR TAYLOR  
7339 SOUTH EVANS  
CHICAGO, ILLINOIS 60619

This instrument was prepared by  
and after recording should be  
returned to:

COMMUNITY & ECONOMIC DEVELOPMENT  
Association of Cook County  
WZN Program  
208 South LaSalle Street  
Chicago, Illinois 60604

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AREA	MOCK	PARCEL	CODE	WARRANT	ITEM	TYPE	RECORD	MAP
20	723	0137001	269	0022				

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME 266

AREA SUB-AREA MOCK PARCEL TAX CODE  
 20-27-223-13 7001  
 BROOKLINE SUB 27 38 14  
 RESUB N 1787

LOT	BLK	LOT	BLK
32	1	33	1

AREA	SUB-AREA	BLOCK	PARCEL	CODE	MAP	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	QUARTER
0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

Property of Cook County, Illinois  
 Office

00701036