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2000-09-11 09:10:36
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
MITCHELL I KLASS
1516 N HINMAN AVENUE APT 101
EVANSTON, IL 60201

Loan No. 302795422

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 9209 N BUMBLE BEE DR, DES PLAINES
Permanent Tax No.: 09151030201006
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MITCHELL I KLASS, to FIDELITY FEDERAL on April 24, 1987, and recorded in Document No. 87236784, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by ITT RESIDENTIAL CAPITAL SERVICING CORPORATION, A CALIFORNIA CORPORATION to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 25, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA
By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: [Signature]
RHONDA HARN

STATE OF IOWA
County of Black Hawk

On August 25, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-08-22



(Notary's Seal)

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Loan No., 302795422

EXHIBIT A

UNIT 106-F IN THE PARK COLONY CONDOMINIUM BUILDING NUMBER 23, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE SOUTH 17 1/2 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25596215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 15, 1980 AND RECORDED SEPTEMBER 24, 1980 AS DOCUMENT 25596208 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office