

UNOFFICIAL COPY

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5/7/05 51 001 Page 1 of 2
2000-09-11 11:20:10
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00702555

FB#: FS980179154
HSL#: 19341387
Inv# 1672284006
Inv/Pool#:FNMA 487806

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 03/03/99, made by THOMAS J. ARNSWALD AND THERESA ARNSWALD to S & S MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99217189 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5909 NORTH MASON
05/01/00 CHICAGO, IL 60646
FLAGSTAR BANK, FSB

13-05-406-017

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of May, 2000, by ELSA MCKINNON of FLAGSTAR BANK, FSB on behalf of said CORPORATION.

DARRELL COLON Notary Public
My commission expires: 02/26/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 10001098003008710

FLSHM BS 318BS

MERS PHONE 1-888-679-MERS

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P-2
S-2
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EXHIBIT 'A'

FS980179154

LOT TWENTY IN BLOCK ONE IN MORELAND AND MCCABES EDGEBROOK GARDENS, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 7650936

Property of Cook County Clerk's Office