

UNOFFICIAL COPY

00702656

09/07/2000 45 001 Page 1 of 2  
2000-09-11 12:36:26  
Cook County Recorder 43.50

When recorded return to:  
BANK ONE, N.A.  
Document Follow Up #IN 1-1030  
132 E. Washington St. #302  
Indianapolis, IN 46204



Loan Number: 10336493

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **J.C. MARSHALL FINANCIAL SERVICES, INC** having its principal place of business at **7601 W 191<sup>ST</sup> STREET 2<sup>ND</sup> FLOOR WEST, TINLEY PARK, IL 60477** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, IN 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 25<sup>TH</sup> day of MAY 2000, and executed by

**SILVIA VILLA AND ISIDRO LIMIAS**  
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on \_\_\_\_\_ as document number \_\_\_\_\_ applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

00702655

Property Address: 3801 W. 65TH PLACE PIN # 19-23-121-031  
CHICAGO, IL 60629  
As of this 25<sup>TH</sup> day of MAY, ~~19~~ 2000

Assignor: **J.C. MARSHALL FINANCIAL SERVICES, INC**

By: Joseph C Marshall  
JOSEPH C MARSHALL  
As: PRESIDENT

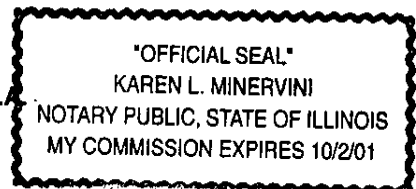
State of **ILLINOIS**  
County of **WILL**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JOSEPH C MARSHALL**, the **PRESIDENT** of **J.C. MARSHALL FINANCIAL SERVICES, INC** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 25<sup>TH</sup> day of MAY, ~~19~~ 2000

Karen L. Minervini  
Notary Public

Instrument prepared by **BANK ONE, N.A.**



SAS - A DIVISION OF INTERCOUNTY

10499c Unit A  
JAB

2  
P.J.H

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File S1590499C - Legal Addendum

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LEGAL: THE EAST 36 FEET OF THE NORTH 1/2 OF LOT 10 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3801 W 65TH PL.  
CHICAGO, IL

PIN: 19-23-121-031-0000

Property of Cook County Clerk's Office