



00702842

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 0000094911712/050-0094911712/AJR/WALSH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PATRICK A. WALSH & JANE A. WALSH
Mortgagee: CHICAGO FINANCIAL SERVICES, INC.
Prop Addr: 731 BONNIE BRAE
RIVER FOREST IL 60305
Date Recorded: 12/16/99
State: ILLINOIS
Date of Mortgage: 12/03/99 City/County: COOK
Loan Amount: 300,000 Book:
Document#: 09168759 Page:
PIN No.: 15-12-205-007-0000



Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 12/16/99 Book: 09168760 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: AUGUST 29, 2000
PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:

S-Y
P-S
S-N
M-Y
E

TA

UNOFFICIAL COPY

00702842

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PATRICK A WALSH
JANE A WALSH
525 MORRIS LN
HINSDALE

IL 60521

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000094911712/050-0094911712/AJR/WALSH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 29, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulena Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

PATRICK A WALSH
JANE A WALSH
525 MORRIS LN
HINSDALE

IL 60521

Property of Cook County Clerk's Office

99911710

09-49-11712

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 11 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1910 AS DOCUMENT 4863334 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

15-12-205-007-0000

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