

UNOFFICIAL COPY

5927/0178 51 001 Page 1 of 5  
2000-09-11 15:38:01  
Cook County Recorder 29.50



When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090216952/F48-1660677411/KAM/HORTON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERT J HORTON  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 2543W EASTWOOD  
CHICAGO IL 60625  
Date Recorded: 08/24/93  
State: ILLINOIS  
Date of Mortgage: 08/16/93  
Loan Amount: 120,000  
Document#: 93669937  
PIN No.: 13 13 213 005  
City/County: COOK  
Book:  
Page:



Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: AUGUST 29, 2000  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By:   
Patrick Dalton  
Assistant Vice President

Attest:

S-4  
P-5  
S-N  
M-4  
E

TA

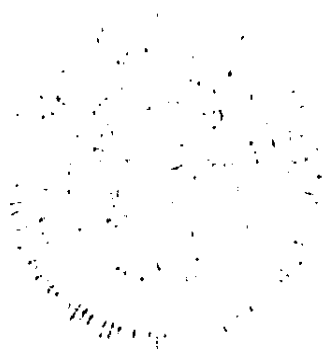
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ROBERT J HORTON  
2847 W GIDDINGS ST  
CHICAGO

IL 60625

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090216952/148-1660677411/KAM/HORTON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

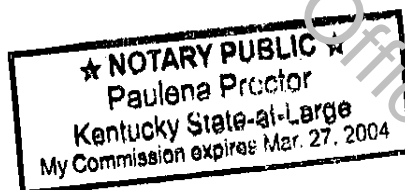
On this AUGUST 29, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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ROBERT J HORTON  
2847 W GIDDINGS ST  
CHICAGO

IL 60625

Property of Cook County Clerk's Office

RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
333 E. BUTTERFIELD ROAD  
SUITE 400  
LOMBARD, IL 60148

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 AUG 24 AM 9:39

93669937

93669937

(Space Above This Line For Recording Data)

## MORTGAGE

LENDER'S # 108-02-18852

THIS MORTGAGE ("Security Instrument") is given on  
ROBERT J. HORTON, SINGLE NEVER BEEN MARRIED

AUGUST 18, 1993 The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS

Dollars (U.S. \$120,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt to be paid earlier, due and payable on SEPTEMBER 1, 2023.

This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7, to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 15 IN BLOCK 9 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTH WESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

PIN # 13-13-213-005

which has the address of 2543 W. EASTWOOD, CHICAGO  
Illinois 60625

("Property Address")

(Street, City)

(Zip Code)

ILLINOIS Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
- BRILL (1008)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291 • XC1800DAAA 03  
XC1800D

Form 3014 8/90  
Amended 5/93  
Initials: [Signature]

93669937