

UNOFFICIAL COPY

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3/29/00 1 05 001 Page 1 of 3
2000-09-11 11:14:40
Cook County Recorder 25.00

PREPARED BY ~~XXXXXXXXXXXX~~
MAIL TO: _____
CHRISTINE GRANDE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



1401-ME5265011

STATE OF Illinois
TOWN/COUNTY: LAKE
Loan No. 006821124099

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

3
JK

Borrower: DAVID J. BRADFORD AND CHERYL H. BRADFORD

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: October 25, 1978
Date Recorded : October 25, 1978
Book : NA
Volume: NA
Tax ID: 1534104032

Page: NA
Image: NA

Document: 1955960
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 1505 GARDEN COURT , DEERFIELD IL 60015
and recorded in the records of LAKE County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 24, 2000

THE FEDERAL DEPOSIT INSURANCE CORPORATION
AS RECEIVER FOR AMERICA'S MORTGAGE SERVICING (NC
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

BY AND THROUGH IT'S ATTORNEY IN FACT
KENNETH A. KLIMA, JR

Upon Recording
Return to
Michael Margolis's
5301 W. Dempster
Suite 200
Skokie, IL 60077

By and through a Power of Attorney recorded
on March 24, 2000
in DOC# 4506277

KENNETH A. KLIMA, JR.
ATTORNEY-IN-FACT

BOX 333-CTI

SCHEDULE "A"

LOT 3 (EXCEPT THE EAST 29.00 FEET THEREOF) AND THE EAST 43.50 FEET OF LOT 4 (EXCEPT THE NORTH 10 FEET OF SAID LOTS 3 AND 4) IN BLOCK 1 IN HORATIO GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 10 FEET THEREOF TAKEN FOR WIDENING OF GARDEN COURT) ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1927 AS DOCUMENT 502090 IN BOOK "R" OF PLATS, PAGE 86, IN LAKE COUNTY, ILLINOIS.

LOAN:006821124099