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5/29/01 14 05 001 Page 1 of 3
2000-09-11 15:11:17
Cook County Recorder 25.00

WARRANTY DEED
(Corporation to Individual)
=====



MAIL TO: Steve Sabeckis
5555 Ashland
Countryside, IL 60525

NAME & ADDRESS OF TAXPAYER:
Steve Sabeckis
5555 Ashland
Countryside, IL 60525

GRANTOR(S), JMK GROUP, INC.

a corporation duly incorporated under the laws of the State of Illinois, pursuant to the authority of its Board of Directors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S),

STEVEN SABECKIS, unmarried

9134 W. 27th Street, Brookfield, IL 60513

(Names and address of Grantee(s))

in the County of Cook, in the State of Illinois, the following described real estate, to wit:

Legal description attached hereto as Exhibit "A" and made a part hereof.

SUBJECT TO: General real estate taxes for 1999 and subsequent years; Special Assessments confirmed after contract date; Building, building line and use or occupancy restrictions, conditions and covenants of record; Zoning laws and Ordinances; Easements for public utilities; Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Index No: 18-16-101-007-0000

Property Address: 5555 Ashland, Countryside, IL 60525



DATED this 31st day of August, 2000.

JMK GROUP, INC.
(Name of Corporation)

By: Jeff Kudukis, President

ABrown P27876770 1072

Handwritten signature

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JEFF KUDUKIS personally known to me to be the President of the JMK GROUP, INC. Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

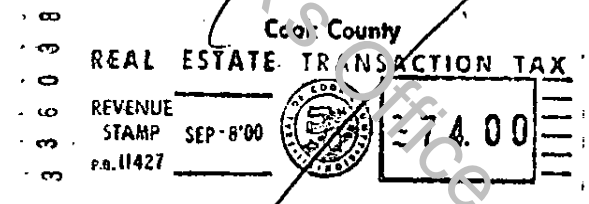
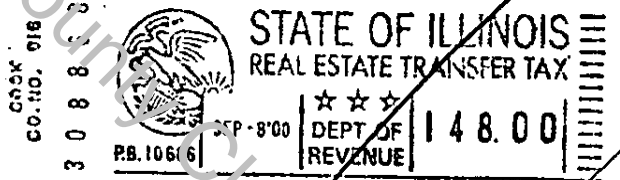
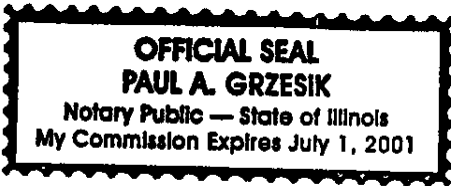
Given under my hand and notary seal, this 31st day of August, 2000.

Paul

Notary Public

(seal)

My commission expires 7/1/01



Prepared by:

Donald S. Whittaker
Johnson Westra Broecker Whittaker & Newitt, P.C.
380 S. Schmale Road, Suite 102
Carol Stream, IL 60188-2790

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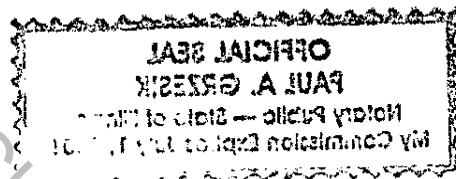


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 18 IN BLOCK 3 IN LAGRANGE TERRACE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1946 AS DOCUMENT 13882141, IN COOK COUNTY, ILLINOIS.

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