

RELEASE OF MORTGAGE OF TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

00702308

09/11/2000 05:00:01 Page 1 of 2  
2000-09-11 15:17:31  
Cook County Recorder 43.00



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

7875665 Above lot 3

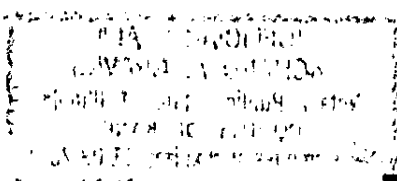
of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the  
indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
John S. Lewis, Sr. and Marylou Lewis, 2424 East 103rd, Chicago, IL 60617

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT  
           may have acquired in, though or by a certain MORTGAGE,  
bearing the date November 11, 1978, and recorded in the Recorder's Office of COOK County,  
in the State of Illinois, in book \*\* of records on page \*\*, as document(s) No. 25366559,  
to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 16 IN BLOCK 188 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE  
BEING A RESUBDIVISION OF BLOCKS 186, 188 AND 198 AND PARTS OF BLOCKS 184,  
185, 199 AND 204 IN SOUTH CHICAGO IN SECTION 7, TOWNSHIP 37 NORTH,  
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SECTION 12 AND  
SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-12-126-039-0000



BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

09702308

RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO: School. MAHANNING  
9026 S BISHOP  
CHICAGO, IL 60620

Permanent Real Estate Index Number(s): 25-12-126-039-0000

Address(es) of premises: 2424 East 103rd Street, Chicago, IL 60617

Witnessed handed and sealed, this 1st day of September, 2000

Virgil Booker, Assistant Vice President

Addie Collins, Retail Loan Officer

State of ILLINOIS)

) ss

County of COOK)

I, Richard A. Graves, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Virgil Booker & Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assistant Vice President and Retail Loan Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 1st day of September, 2000.

Notary Public

Commision Expires 11/3/01

