

UNOFFICIAL COPY

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5/30/00 4 89 001 Page 1 of 3  
2000-09-11 14:47:22  
Cook County Recorder 25.50



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
SOVEREIGN BANK -80100949015

\*80100949015\*

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**  
**11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**, tel. no.: **1-800-691-0929**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the **BankBoston, N.A.**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_  
a certain Mortgage dated **May 21, 1999**, made and executed by  
**GREGORI V ARMSTRONG, a single man**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE ATTACHED SCHEDULE A**

Parcel ID #: **20-24-403-010**  
Property Address: **6714 SOUTH PAXTON, CHICAGO, IL 60649**  
such Mortgage having been given to secure payment of **One Hundred Nineteen Thousand, Seven Hundred and**  
**No/100** ----- (\$ **119,700.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **5636**, at page **0009** (or as No. **99565399**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
 -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 21, 1999

*Sharon Russell*

Witness SHARON RUSSELL

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By:

*Sondra D. Krumm-Carlson*  
SONDRA D. KRUMM-CARLSON  
PROCESSING SUPERVISOR

(Signature)

Witness TRACIE DEVENNEY

Witness JULIE SABON VAN DYKE  
FUNDER

Seal:

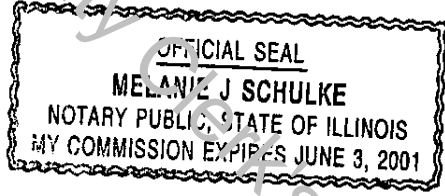
STATE OF: Illinois  
COUNTY OF: Dupage

ss.

DATE: May 21, 1999

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Melanie J Schulke*  
NOTARY PUBLIC



Property of Cook County Clerk's Office

EXHIBIT 'A'

80100949015

THE SOUTH 29 FEET OF LOT 3 AND THE NORTH 11 FEET OF LOT 4 IN  
BLOCK 1 IN BRYN MAWR HIGHLANDS A SUBDIVISION OF THE NORTH  
3/4 OF THE EAST 1/8 OF THE WEST 1/4 OF THE SOUTH EAST 1/4  
OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office