

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

BB#:80100949015



ASSIGNMENT OF MORTGAGE/DEED

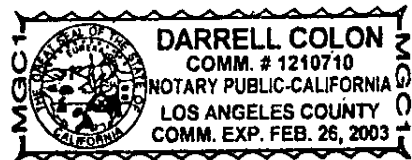
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FLEET NATIONAL BANK, fka BANKBOSTON, N.A.**,  
a National Banking Association, whose address is  
100 Federal Street, Boston, MA 02110, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**SOVEREIGN BANK**, a Federal Savings Bank, whose  
address is 1130 Berkshire Blvd., Wyomissing, PA 19610,  
its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 05/21/99, made by  
**GREGORI V ARMSTRONG**  
to **MORTGAGE LENDERS NETWORK USA, INC**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 99565399  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6714 SOUTH PAXTON  
08/04/00 CHICAGO, IL 60649 20-24-403-010  
**FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.**

By: ELSA MCKINNON OFFICER

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 4th day of August, 2000, by ELSA MCKINNON  
of FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.  
on behalf of said CORPORATION.



DARRELL COLON Notary Public  
My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

SOVAB CM 121CM

BATCH

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~~UNOFFICIAL COPY~~ 00702394

EXHIBIT 'A'

80100949015

THE SOUTH 29 FEET OF LOT 3 AND THE NORTH 11 FEET OF LOT 4 IN  
BLOCK 1 IN BRYN MAWR HIGHLANDS A SUBDIVISION OF THE NORTH  
3/4 OF THE EAST 1/8 OF THE WEST 1/4 OF THE SOUTH EAST 1/4  
OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office