



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Michael C. Roche and Vera Roche, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of the 1ST DAY OF APRIL, 1999 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book ~~744200~~ of records, on page ~~2003006~~, as document Nos. 99-342409 and R99-342410, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lot 2 in Roche's Edison Ave Resubdivision of Lots 1 through 4, inclusive, in Block 15, together with the West 1/2 of vacated Minnick Avenue lying East of said Lots 1 and 2 (intended herein to be all of Minnick Avenue vacated by Document 19566879 which lies West of the center line of Minnick Avenue) all in Minnick's Oak Lawn Subdivision, being a subdivision of the Northwest 1/4 and the West 20 acres of the Northeast 1/4 of Section 9, Township 37 North, Range 13 East of the Third Principal Meridian, (except the North 699.94 feet of the East 696 feet thereof, of Section 9, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-09-115-029-0000

Address(es) of Premises :5363 W. Edison, Oak Lawn, IL

Witness _____ hand _____ and seal _____, this 25th DAY OF AUGUST, 2000.

STATE BANK OF COUNTRYSIDE
By: William O. Kerth (SEAL)

Attest: Jan Niska (SEAL)

This instrument was prepared by: WILLIAM O. KERTH
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

NE-18281-37

2P

COOK COUNTY

UNOFFICIAL COPY

CLERK OF COURT
COURT HOUSE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602

BRIDGEVIEW OFFICE
KATHLEEN J. MOORE
CLERK OF COURT

Property of Cook County Clerk's Office

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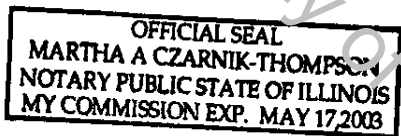
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. KERTH personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25TH day of AUGUST, 2000.

Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____



MAIL TO:
JOHN C. GRIFFIN
10001 S. Roberts Road
PALOS HILLS, IL 60465



File No. 00-0462

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