ES13281-3N

Form No. 12F1 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

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2000-09-12 11:52:48

Cook County Recorder

25.50



## **WARRANTY DEED** Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## THE GRANTOR (NAME AND ADDRESS)

MICHAEL C. ROCHE AND VERA ROCHE, husband and wife, 7003 W. Avon, 0ak Lawn, IL 60453

COOK COUNTY RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE (The Above Space For Recorder's Use Only)					
of theVillage	of	Oak Lawn			County
of Cook			State ofI	llinois	County
for and in consideration of <u>Ten and 00/100</u>	DO	LLARS,	<del></del>		
in hand paid, CONVEY s and WARRANT s to	STEPH	EN M. LIGDA	JR., A SIN	VGLE PERSON NEVER BEE	HAVING N MARRIFI
	2030	o. Kiugeway	Avenue	12121 222	** 1 * * * (* (* )
Ox	Everg	reen Park,	TF 00000		
(NA) (ES AND ADDRESS OF GRANTEES)					
the following described Real Estate situated in the county of Cook in the State of Illinois, to wit:					
(See reverse side for legal description.) hereby releasing	ig and w	aiving all right	s under and b	y virtue of the	Homestead
Exemption Laws of the State of Illinois. SUBJECT To	J: Gene	rai taxes for	1999 а	na subsequent y	ears and
		),			
•		42			
		17,			-
Permanent Index Number (PIN): 5363 Edison, Ur	-i+2M	C3 Cale	TT 60/	E 2	
		GJ, Oak Lat	11, 1L 004	<u></u>	
Address(es) of Real Estate: 24-09-115-329-0000	<u> </u>	0-1		//	
	DATED	this		Sugest	\$\$200
Michael Reche	(00.4)	. 0/.	20	,_0	
MICHAEL C. ROCHE	(SEA	L) <u>/////</u> VERA I	ROCHE		(SEAL)
PRINT OR TYPE NAME(S)				Sc.	
BELOW SIGNATURE(S)	(SEA	L)			(SEAL)
			* *		` ` ´
State of Ulinois County of Cook			1.		
State of Illinois, County ofsaid County, in (	the State	_ ss. I, the u	ndersigned, a	Notary Public	in and for
A STATE OF THE STA			1		
"OFFICIAL SEAL" MICHAEL C. R	ROCHE A	AND VERA ROC	CHE, husban	nd and wife	
PUBLIC ANNEM. STARK personally know	n to m	e to be the sa	ime person <sub>s</sub>	_ whose name_	s are -
COMMISSION EXPIRES 11/16/03 subscribed to the	foregoi	ng instrument,	appeared before	ore me this day	in person,
and acknowledge	ed that .	th_ay	signed, seale	d and delivered	d the said
instrument as  IMPRESS SEAL HERE therein set forth,					
•	254	1 4 (	1////	in tight of ho	Boo
Given under my hand and official seal, this	7	day o		2,6)	19000
Commission expires //-/6-03 19		NIVILLI	NOTARY PUBL	NC)	
This instrument was prepared by JOHN C. GRIFFIN,	10001	S - Roberts	Road, Pal	los Hills, I	L 60465
PAGE 1		(NAME AND AD	DUE99)	SEE REVER	ISE SIDE >

l Page 2 of

Legal Description
5363 Edison, Unit 3N. G3.

of premises commonly known as 5363 Edison, Unit 3N, G3, Oak Lawn, IL 60453

召明的 经证明

See Attached Legal Description

Village Real Estate Transfer Tax

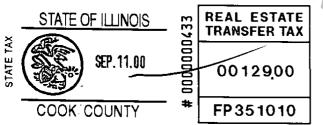
S5

Village Real Estate Transfer Tax - Oak Lawn \$20

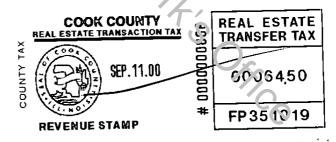
Village Real Estate Transfer Tax
of
Sal. 1 awn \$20

Villego Real Estate Transfer Tax
of
Oct Lown \$500

Village Heal Estate Transfer Tax of sak Lawn \$100







MAIL TO: { John H. ANDERSON (Name) (Name) | 10026 S. Kedzie Ave (Address) | Color Mark 72 60805 (City, State and Zip)

5363 Elisan Unit 3N OHK LAWN D. 66453

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

OR RECORDER'S OFFICE BOX NO. \_\_\_

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\* 4 \* 5 5 7

UNIT 3-NORTH AND G-3 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-3-SOUTH AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTY, 5)9.94 FEET OF T HE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED 424200 AS DOCUMENT 065300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH PASAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."