Form No. 10R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922 FICIAL CO2075 47 802 Page 1 of

2000-09-12 11:56:42

Cook County Recorder

25.50



WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Michael C. Roche and Vera Roche, husband and wife 7000 W. Avon

Oak Lawn, IL 60453

COOK COUNTY

•		RECORDER				
		EUGENE "GE ne" mo i)PE			
		BRIDGEVIEW OFFICE	(The Above Space	(The Above Space For Recorder's Use Only)		
or the 	VILLAGE	PHOOF AIR AA OLL 10	Ut OUV DUMIN	***	1 11010	_ County
ofCOOI		IEN AND 00/100	, S	tate ofII	LINOIS	
	onsideration of _	——————————————————————————————————————	_ DOLLARS,	-		
in hand paid	, CONVEY	and WARRANT to	HANNAH ROCHE			
			10550 S. Parkside	60/15		
		O/r	Chicago Ridge, IL	00415		
			DRESS OF GRANTEES)			
		Estate situated in the Count			ne State of Illinoi	
(See reverse	side for legal de	escription.) hereby releasing e of Illinois. SUBJECT TO:	and waiving all rights u	inder and b	y virtue of the H	omestead
exemption 1	Laws of the State	e of findiois. Subject 10:	Jeneral taxes for	aı	ia subsequent ye	ars and
			0,			
			4/2			
		-	1/4			
		24-09-115-029-	0000			
Permanent I	ndex Number (P	1111.	venue, Unit 35, 02	1 7	TT (0/52	
Address(es)	of Real Estate:	5363 E disoin A	venue, Unit 35, 03	k Lawn,	11 60453	
		D	ATED this	of _	Hugust	_ T9_ZU
	May 1 1	1.12	Val	10	. <u> </u>	
PLEASE	Michael C.	Roche	(SEAL) / //las Vera Roche	roc		_(SEAL)
PRINT OR TYPE NAME(S)	michael C.	Noche	vera Roche			_
BELOW SIGNATURE(S)			(SEAL)			_(SEAL)
SIGNATURE(S)				1.	<u> </u>	_(52:1 _)
		0 t-		,		
State of Illin	ois, County of _	Cook	ss. I, the und	lersigned, a	Notary Public is	n and for
P		said County, in th Michael C. Ro	e State aforesaid, DO H che and Vera Roche	EKEBY C	EKTIFY that	•
	"OFFICIAL CE	AIR		, nusbar	id alid wile.	. •
HOTARY	ANNE M. STA	n	to me to be the sam	e person_s	whose name_s	are
STATE OF C	OMMISSION EXPIRES	subscribed to the 1	oregoing instrument, ap	peared befo	ore me this day is	n person,
HOTARY FUBLIC C		and acknowledged			d and delivered	
	-	monument as			or the uses and	
IMPR	ESS SEAL HERE	therein set forth, i	ncluding the release and	waiver of	the right of nom	estead.
Given under	my hand and of	fficial seal, this	// day of _	L HI	you h	46000_
Commission	expires	november/6 2003	(CMX+1	T VER	(1)	·
		d by GRIFFIN AND GALL	AGHER 10001'S - ROE	NOTARY PUBL BERTS ROA	D, PALOS HIL	LS, IL
	ent was prepare	· · · · · · · · · · · · · · · · · · ·	(NAME AND ADDR	ESS)		00400
7A^E 4					CCC DCV/CDC	CONTRACTOR INC.

UNOFFICIAL COPO (03503

Legal Description

of premises commonly known as ____

1. L. S. C. C. S.

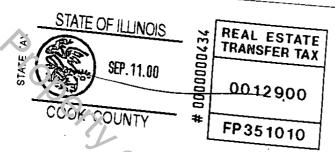
5363 EDISON AVENUE, UNIT 3S, OAK LAWN, IL 60453

SEE ATTATCHED LEGAL DESCRIPTION

四點為公司

411.4

11.5



COOK COUNTY

REAL ESTATE TRANSACTION TAX

REAL ESTATE TRANSACTION TAX

O0064.50

FP351019

REVENUE STAMP

Village Real Estate Transfer Tax of S20

Village Real Estate Transfer Tax of Oak Lawn \$25

Village Real Estate Transfer Tax of Oak Lawn \$100

Villego Real Estate Transfer Tax of C⊋ Lown \$500



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: \[\begin{align*} \text{Tevence B. OBrien.} \\ \text{P.O. Box 388076} \\ \text{Chico t2 60638-80}. \\ \text{(City, State and Zip)} \end{align*}

S361 (Name)

S361 (Address)

(Address)

OPH Lawr, 7L 60453

OR

RECORDER'S OFFICE BOX NO. _____

PAGE 2

UNIT 3-SOUTH AND G-1 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-3-SOUTH AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTL'S 5)9.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2000 AS DOCUMENT 00-653006, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANT'S TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENT'S APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."