

Project Number: 99-079

UNOFFICIAL COPY 00703549

**COOK COUNTY
RECORDER**

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2000-09-12 11:29:20
Cook County Recorder 25.50

After Recording Mail To: **EUGENE "GENE" MOORE**

Financial Community Development
Corporation

1655 Union Street
Chicago, Heights, IL 60411

MARKHAM OFFICE



RECORDER'S STAMP

**AGREEMENT TO AMEND AND RESTATE
PARTICIPATION AGREEMENT, MORTGAGE NOTE AND MORTGAGE
(Single-Family Rehabilitation Program)**

IN REFERENCE TO MORTGAGE DATED April 6, 2000 and RECORDED April 18, 2000 AS DOCUMENT #00268254:

This Agreement is entered into effective the 25 day of August, 2000 by and between the Financial Community Development Corporation, an Illinois Not For Profit Corporation, (the "Mortgagee") and Margaret L. Collins widowed, not since remarried (the "Mortgagor").

WHEREAS, the Mortgagee and the Mortgagors executed a Single-Family Rehabilitation Program Owners Participation Agreement (the "Agreement") dated April 6, 2000 to provide the Mortgagor with a loan for the purpose of providing the Mortgagor with funds sufficient to rehabilitate their home.

WHEREAS, the Mortgagor has executed and delivered to the Mortgagee a Mortgage Note dated April 6, 2000 wherein the Mortgagors promise to pay to the order of the Mortgagee the principal sum of Thirty Thousand Four Hundred Eighty and 00/100 Dollars (\$30,480.00) (the "Note") in repayment of a loan to the Mortgagor from the Mortgagee in like amount, together with interest thereon (the "Loan"), in installments as set forth therein.

WHEREAS, the Mortgagor also executed and delivered to the Mortgagee a mortgage (the "Mortgage") dated April 6, 2000 in the amount of Thirty Thousand Four Hundred Eighty and 00/100 Dollars (\$30,480.00) to secure the indebtedness set out in the Note which Mortgage conveyed an interest in the property set out in Exhibit A attached hereto and made a part hereof.

WHEREAS, THIRTY FIVE Thousand One Hundred Ninety & 00/100 Dollars (\$35,190.00) was expended on the rehabilitation project, and, therefore, the Mortgagors and the Mortgagee wish to amend and restate the Note and the Mortgage to correct the amount of the funds secured by the Note.

WHEREAS, the Mortgagee and the Mortgagors both wish to correct the property record in relation to the Mortgage;

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2011.

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

1. **RECITALS**

That the foregoing recitals are incorporated herein and made a part hereof by reference.

2. **AMOUNT OF LOAN, NOTE AND MORTGAGE**

That the Mortgagee and the Mortgagor hereby agree that the principal amount of the Agreement, Note and Mortgage shall be amended and restated to be THIRTY FIVE THOUSAND ONE HUNDRED NINETY and 00/100 Dollars (\$35,190.00) and shall no longer be the amount of THIRTY THOUSAND FOUR HUNDRED EIGHTY and 00/100 Dollars (\$30,480.00).

3. **REMAINING TERMS, CONDITIONS AND COVENANTS**

That the Mortgagee and the Mortgagor agree that all other terms, conditions and covenants of the Agreement, Note and Mortgage shall remain in full force and effect for the term of the Agreement, Note and Mortgage as set out therein.

MORTGAGOR:

Margaret L. Collins

Financial Community Development Corporation

[Signature]

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(SEAL)

Prepared by: Kim Kash
Attorney At Law
16406 S. Lathrop
Harvey, IL 60426

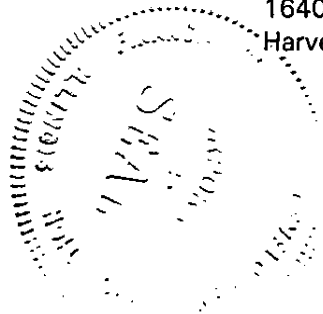


EXHIBIT A

LEGAL DESCRIPTION

Schedule A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9171 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

COMMON ADDRESS

22701 THEODORE
Sauk Village, IL 60411

PERMANENT INDEX NUMBER

33-31-112-021-0000