

UNOFFICIAL COPY

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0207/0081 36 005 Page 1 of 3
2000-09-12 10:24:52
Cook County Recorder 25.50

PREPARED BY:

Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008



WHEN RECORDED MAIL TO
(Name, Address, City and State)

00 SEP 8 PM 2:56

PLATINUM HOME MORTGAGE CORP

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOAN NO.: 13-8857

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Homeside Lending Inc., it's successors and assign:

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2000,
executed by FERNANDO FLORES, MARRIED TO GABRIEL FIENO AND RAFAEL FLORES, MARRIED TO
MARIA HERNENDEZ

to Platinum Home Mortgage Corporation
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:
LEGAL DESCRIPTION SEE ATTACHED SCH A.

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PIN # 08-08-106-024-1168

Commonly known as: 2504 WEST ALGONQUIN ROAD #2
ROLLING MEADOWS, IL 60008

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

3
7/11/08

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UNIT NO. 2504-2 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 AND LOT "A" ON ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On AUGUST 28, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

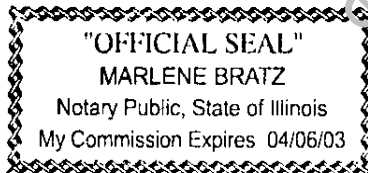
known to me to be the VICE-PRESIDENT
and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene Bratz
Notary Public

My Commission Expires
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)