GEORGE E. COLE® **LEGAL FORMS** (#finois)

November 1994

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS .	1
COUNTY OF	SS.

Pursuant to and an compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Hornerrakers Kenodeling Inc.

does hereby acknowledge satisfaction or release of the claim for lien chicago, 12. 60628

Chicago, 12.

for WINE THOUSAND SIXTY NINE DOVIALS + DOMOO

9069 Dollars, on the following described p operty, to-wit: SEE ATTACHED



## 00703770

4212/0002 87 006 Page 1 of 2000-09-12 11:03:31 Cook County Recorder

SEE ATTACHED	
	Above Space for Recorder's Use Only
COOK COUNTY  RECORDER  EUGENE "GENE" MOORE	
SKOKIE OFFICE	9/4/
which claim for lien was filed in the office of the reco	order of deeds or the registrar of titles ofCOOK County,
Illinois, as mechanics' lien document No9958	
Permanent Real Estate Index Number(s): 25-/	0-114-027
Address(es) of property: 97/0 S INDI	ANA CHICAGO KLINOIS 60628
IN WITNESS WHEREOF, the undersigned	has signed this instrument this // day of _SOPTOMOR
19 2000	
**	H614 = 110 11 - 01 - 01 - 01
	(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)
ATTEST:	By
Secretary	By By
TITLES IN WHOSE OF THE RECORDER	SREWOLLIEN WAS FILED
• • • • • • • • • • • • • • • • • • • •	I W. OAKTON  KIE, IL 60076 (Name and Address)

# **UNOFFICIAL COPY**

00703770 <sub>Page</sub>

Chicago, Illinoli 60610

162 West Hubbard Street

V11/00 MON 15:20 FAX 312 527 0700

OCONNOR TITLE 2

\_ →→→ HOMEMAKERS

Reference: 278917

Fax:

312 527 0700

Homemakers Reyadelers

Order #:

0249-133

Prepared for:

Placed:

5-3-00

# Premium Report

Property: 9710 Bouin Indiana Avenue, Chicago, IL 60628 County: Cook

Perplanent Index Number(s): 25-Legal Description: Lot 4 in Block 15 in Second Roseland Heights Subdivision of the East 2/3 of the Northwest quarter of Section 10, Township 37 North. Example 14 East of the Third Principal Meridian, in Cook County, Illinois.

25-10-114-027

**2**001

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STATE OF ILLINOIS
COUNTY OF
I. THE UNDERSIGNED, a notary public in and for the county in the state
aforesaid, do hereby certify that, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this day of
Eta Pulining.
Notary Public
STATE OF ILLINOIS  STATE OF ILLINOIS  SS.  "OFFICIAL SEAL" CHESTER PIETRUSIEWICZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 6/11/03
COUNTY OF COOK
I, THE ONDER SIGNED, a notary public in and for the county in the state
aforesaid, do hereby certify that NICEX TAPPER, VICE president
of HRI, a N MUNICIS corporation, and
secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that he, as custouis 1 of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary act of sa d Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of SEPTEMBER_19_20.00
an Di
Notary Public
"OFFICIAL SEAL" CHESTER PIETRUSIEWICZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 6/11/03

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