

UNOFFICIAL COPY

Loan #483866

RELEASE OF MORTGAGE

Corporation Form

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00703994

5941/0001 03 001 Page 1 of 2

2000-09-12 08:59:55

Cook County Recorder 43.50



00703994

In Consideration of the payment of the debt therein named,

AEGIS MORTGAGE CORP.

a corporation, does hereby release Mortgage made

by American National Bank & Trust Co. of Chicago, not Individually, but as Trustee under Trust No. 33712 to Parkway Bank and Trust Company

dated May 14th, 19 94

and which is recorded in Book DW 94-480396 Mortgages, Page of the

Records of Cook County, State of Illinois, covering the following described property:

The South 16 feet of Lot 4 and the North 4 feet of Lot 5 in Block 2 in Linn and Swan's Subdivision of the West 1/2 of Block 18 in the Canal Trustee's Subdivision of the East 1/2 of Section 23 Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Pin #14-29-425-021-0000

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
00-2417

Property address 2418 N. Seminary, Chicago, Il. 60614

in Cook County, State of Illinois

In Witness Whereof, AEGIS MORTGAGE CORP.

has caused these presents to be signed by its (x) Vice President, and its corporate seal to be affixed this 13th day of July, 2000

Aegis Mortgage Corp. as Attorney in fact for Federal Home Loan Mortgage Corp. filed in Doc #99176791

Attest: Laurie Banks Harris Asst. Secretary

By Jo Throckmorton Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF OKLAHOMA
COUNTY OF Oklahoma

SS:

CORPORATION ACKNOWLEDGMENT
Oklahoma Form

Before me, the undersigned, a Notary Public, in and for said County and State on this 13th day of July, 2000, personally appeared Jo Throckmorton to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that she executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires 11-16-03

Teresa Woods Notary Public

FORM NO. 208-AF
(ORDER BY NUMBER)

**RELEASE OF
MORTGAGE**
(Corporation Form)

FROM

TO

STATE OF _____
County } ss.

This instrument was filed for record on the

day of _____, 19__

at _____ o'clock _____ M., and recorded

in Book _____ of _____

at page _____ Fee \$ _____

County Clerk.

By _____ Deputy.

RETURN TO

1
2
3

Property of Cook County Clerk's Office

