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00704514

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2000-09-12 09:17:52
Cook County Recorder 47.50



00704514

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 15234
Date: SEPTEMBER 6, 2000

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 6, 2000** executed by
CHARLES REILLY AND MAUREEN G. REILLY, HUSBAND AND WIFE

00704514

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED TWENTY-SEVEN THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 6, 2000**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Roeger*
Its: President

By _____
Its: _____

LTIC

Lawyers Title Insurance Corporation

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STATE OF ILLINOIS

}
} ss.
}

COUNTY OF COOK

On this 6th day of September 2000, before me, a Notary Public within and for said County, personally appeared Daniel J Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

09/17/04

Property of Cook County Clerk's Office

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Barry H. Sherman
Policy Issuing Agent for
Lawyers Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. bhs148

LEGAL DESCRIPTION:

THE WEST 14.65 FEET OF THE SOUTH 178.0 FEET OF LOT 2 TOGETHER WITH THE SOUTH 178.00 FEET OF LOT 1 IN MAHAFFAY'S SUBDIVISION OF LOT 7 IN BUSCH'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 23-26-109-009