SAS-A DIVISION OF INTERCOUNTY S15-938277 RD

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2000-09-12 10:24:15

Cook County Recorder

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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO Metropolitan Bank & Trust Company 4970 S. Archer Ave. Chicago, IL. 60632

Title Order No S1593827V Escrow No. __ Loan No 130000178 SPACE ABOVE THIS LIN RECORDER'S USE ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp. of America all beneficial interest under that certain Mortgage dated May 31, 2000 executed by Jose 9. Leon and Balbina Leon, Husband and Wife and recorded , in Book in the Office of the County Recorder of Cook LOT 82 IN BLOCK 47 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17-19-412-030 DATED this 31st day of May 2000 Witness Philip C. Bake Louise F. Sajdak ACKNOWLEDGEMENT (For Individuals) STATE OF COUNTY ss: On this date. before me, the undersigned, a Notary Public for said state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) subscribed to the foregoing instrument and acknowledged that executed the same. WITNESS my hand and official seal. Signature | Name Software 10583 SPL page 1 of 2

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ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

COUNTY ss: Cook

On this date, May 31, 2000 a Notary Public in and for said Cook

before me, Caterina M. Morales

County, personally

appeared Philip C. Baker Jr.

known to me to be the VICE PRESIDENT and Louise F. Sajdak

known to me to be the VICE PRESIDENT of Metropolitan Bank & Trust Company

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Publican and for said County and State

My Commission Expires: November 17, 2001

And offic.

Columns Clerk's Office