

UNOFFICIAL COPY

00704138

59 2/04 45 73 001 Page 1 of 2
2000-09-12 09:33:43
Cook County Recorder 23.50

PREPARED BY: LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 6069474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARYANNE GIUSTINO, DIVORCED

and dated 08/31/00, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00704137
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-31-422-033-1021

ALSO KNOWN AS: 1737 N. PAULINA, UNIT 307, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On August 31st, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Richard J. Freedman
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lorraine Gunderson COUNTY
My Commission Expires 4-08-02
DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.

By: _____

Its: _____

By: _____

Its: _____

Witness: _____



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Property of Cook County Clerk's Office



OFFICIAL SEAL
FOR THE CLERK OF COOK COUNTY
ILLINOIS

LOAN NO. 6069474

00704138

PARCEL 1: UNIT NO. F-21 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 26, 27, 28, 29 AND 30 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE AND 99 TO 116 INCLUSIVE IN J.G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON JULY 30, 1992, AS DOCUMENT NO. 92562861, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP AND TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-9B, IN THE MARSHFIELD LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 INCLUSIVE, IN G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1993, AS DOCUMENT NO. 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID PARKING SPACE AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Recorder's Office