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2000-09-12 14:16:18
Cook County Recorder 23.50

Loan #: 05990627

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORP.

950 N. ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05990627

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE
520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/19/99
Executed by JEFFREY R. LEWIS, A SINGLE PERSON AND MARA I. HORK, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 09168413

by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 03-23-102-008-1055,

Commonly known as: 1776 SIENNA COURT ,WHEELING, IL 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

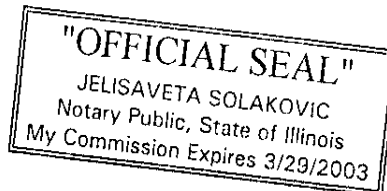
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 11/19/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Witness: YASIMINE TELLEZ

Notary Public
JELISAVETA SOLAKOVIC
COOK County,

My Commission Expires: 03/29/03



54
173
5
my

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-23-102-008-1055,

LOAN NO.: 05990627

UNIT 20-1-174 IN THE SIENNA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office