

Recording Requested By/Return To:



Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
CHL # 8314426
Loan No.: 57601228

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 4500 PARK GRANADA CALABASAS, CA 91302 a certain Mortgage dated 04/20/00 made and executed by DAVID JACKSON to and in favor of LIFE BANK upon the following described property situated in COOK County, State of IL:

~~Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063~~

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

Property Address: 3033 W WALNUT CHICAGO, IL 60612
such Mortgage having been given to secure payment of \$184,000.00 which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. _____) of the Official Records of COOK County, State of IL, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

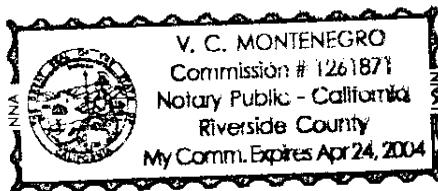
Rec. 4-28-00 Doc. #00297143

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 17, 2000

<p>STATE OF CALIFORNIA } COUNTY OF RIVERSIDE }</p> <p>On May 17, 2000, before me, a Notary Public in and for said state, personally appeared P. HAMRICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS My Hand and Official Seal.</p> <p><i>V.C. Montenegro</i></p>	<p>LIFE BANK</p> <p><i>[Signature]</i></p> <p>By: _____ P. HAMRICK Vice President</p>
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This Instrument Prepared By:
LIFE BANK
AR/mtg-9/96



*SAC
PP
S
Mey
CW*

UNOFFICIAL COPY

B

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

00705700

File No.: AC194732

LEGAL DESCRIPTION:

LOT 40 IN SUBDIVISION OF BLOCK 9 IN D.S. LEE AND OTHERS, SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.