

JNOFFICIAL CO5 P3/01/8 27 001 Page 1 of

2000-09-12 10:37:15

Cook County Recorder

25.50

Prepared By:

First Priority Funding,

2025 S Arlington Hght Arlington Heights, IL



After Recording Return To:

First Priority Funding, Inc.

2025 S Arlington Hghts Rd, #12(Arlington Heights, IL 60005

-|Space Above For Recorder's Use|-

ASSIGNMENT OF MORTGAGE

LOAN NO. 5631779

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Ohio Savings Bank

1801 East Ninth Street, Cleveland, OH

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

June 01, 2000

to secure pay nem of

Two Hundred Twenty

Four Thousand

(U.S.

224,000.00

) executed by

Holmgren, a single person

First Priority Funding, Inc to

Illinois

and whose address

a corporation organized under the laws of 2025 S Arlington Hghts Rd, #120, Arlington Heights

IL 60005

and recorded in Book, Volume, or Libor No.

, at page

), by the

Cook

County, Recorder's Office,

(or as No. State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as:

7412 North Odell

60631 Chicago, Illinois

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	First Priority Funding, Inc.
Witness	(Assignor)
Witness	By: (Signature)
STATE OF Illinois	
COUNTY OF	Co
On June 01, 2000	, before the undersigned a Notary Public in and for said County and
State, personally appeared	, known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said co	orporation pursuan to its by-laws or a resolution of its Board of Directors

OFFICIAL SEAL
IRINA KHRIZMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/03/01

I Rina Khrizman

Notary Public

and that he/she acknowledges said instrument to be free act and deed of said corporation.

My Commission Expires

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File S1594740I - Legal Addendum

LEGAL: THE SOUTH 8 FEET OF LOT 14, ALL OF LOT 15 AND THE NORTH 3 FEET OF LOT 16 IN BLOCK 2 IN THE HULBERT MILWAUKEE AVENUE

THE
FEET
SUBDIVI
OF THE THA
RECORDED DEC
COOK COUNTY, 1.

SS: 7412 N ODELL
CHICAGO, 1L 60631

PIN: 09-25-412-045-0000

ADDRESS: 7412 N ODELL