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2000-09-12 12:16:22
Cook County Recorder 23.50

RELEASE DEED
0005279005 San Diego Sutton

MAIL TO:
Anton Heller
516 S Ashland Ave
La Grange, IL 60525



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ANTON G. HELLER
DAWN HANSEN HELLER
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated October 20, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97811457
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 18 09 105 017
Property address: 516 S Ashland , LaGrange IL 60525
LOT 5 IN BLOCK 3 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUB'D
OF THE EAST 1/2 OF THE N.W. 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

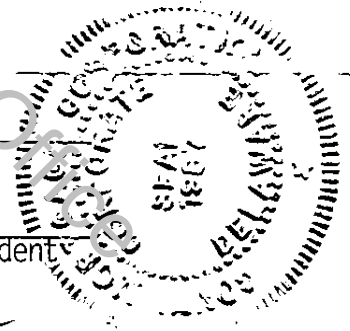
Witness _____ hand _____ and seal _____ this July 26, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Dennis J. Hedrick
Dennis J. Hedrick, Sr. Vice President

Madelin C. Florence
Madelin C. Florence, Asst. V. President

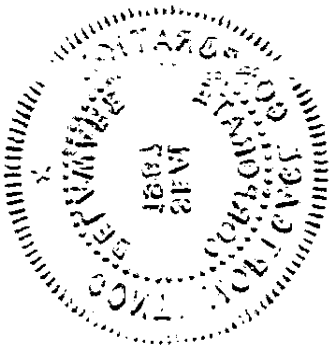


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Property of Cook County Clerk's Office



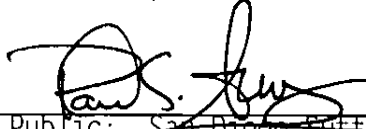
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State of Pennsylvania

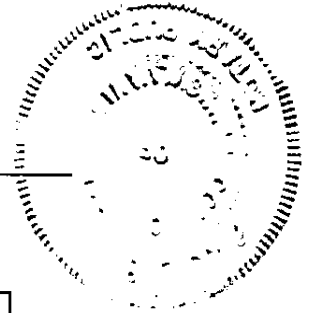
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dennis J. Hedrick, Senior Vice President and Madelin C. Florence, Asst. Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 7/26, 2000.



Notary Public: San Diego Sutton



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office