

① H200334164
911660-2

UNOFFICIAL COPY

00706365

MAIL TO: **A. J. SMITH FEDERAL SAVINGS BANK**
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400

5955/0035 20 001 Page 1 of 2
2000-09-12 11:06:53
Cook County Recorder 23.00

NAME/ADDRESS OF TAXPAYER:

ZABINSKI, Thomas E./Bernice M.
15700 Foxbend Ct., #2S
Orland Park, IL 60462



Know all men by these Presents, that **A. J. SMITH FEDERAL SAVINGS BANK** formerly known as A. J. SMITH FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE** and **QUIT CLAIM** unto:

2

THOMAS E. ZABINSKI AND BERNICE M. ZABINSKI, HIS WIFE

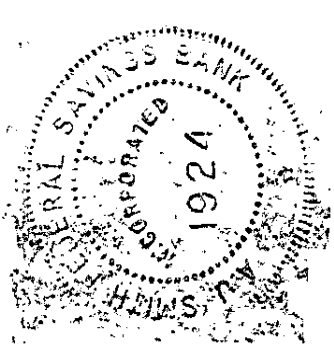
Of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage Deed and NOTE bearing date the 15th day of March, A.D. 1997, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 97200433, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit: **Unit #15700 2-S in First Addition to Orland Golf View Condominium as delineated on a survey of the following described real estate: Certain lots in First Addition to Orland Golf View Condominium subdivision of part of the South East 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 27261332 as amended together with its undivided percentage interest in common elements in Cook County, Illinois.**

Permanent Index Number: 27-14-412-013-1040

Property Address: 15700 Foxbend Ct., #2S, Orland Park, IL 60462

Situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony whereof, the said **A. J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 8th day of September, A.D. 2000.



A. J. SMITH FEDERAL SAVINGS BANK

By: [Signature]
JAMES J. ANDRETICH EXEC. Vice President

Attest: [Signature]
DONNA J. MANUEL Corporate Secretary

BOX 333-CTI

UNOFFICIAL COPY

00706365

STATE OF ILLINOIS
COUNTY OF Cook

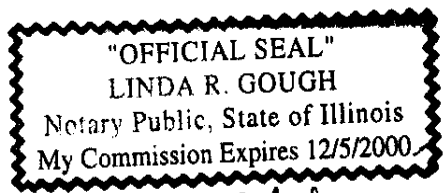
Book 100-000000000
Page 000000000

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A. J. SMITH FEDERAL SAVINGS BANK** and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of Sept., A.D. 2000.

Linda R. Gough
Notary Public

IMPRESS SEAL BELOW:



mailed to
This document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL. 60445



100-000000000