" UNOFFICIAL CO-0070707986

2000-09-12 15:47:47

Cook County Recorder

29.00

TO: CHICAGO TITLE INSURANCE CO. KANE COUNTY OFFICE P.O. BOX 69 GENEVA. ILLINOIS 60134



WHEN RECORDED MAIL TO: HENRY S. REINKE 2917 REGNER ROAD MCHENRY, IL 60050

This Document Prepared By: Union National Bank 101 E. Chicago Street Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS FACTURED AND RECORDED PER THE ATTACHED COPIES

2+3 parces

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MCRTGAGE executed and recorded per the attached copy, executed and recorded per the attached copy, if said Assignment of Rents is attached to this release, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this September 1, 2000.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

BY:

FRED L SHAW, President

ATTEST:

BY:_

Title "JAYD, DEIHS Spring line President

STATE OF ILLINOIS}
COUNTY OF KANE}

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this September 1, 2000.

OFFICIAL SEAL
DEBRA DUPPLER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 8, 2002

Notary Public

BOX 333-CTI

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TITLE VESTED IN:

Union National Bank and Trust Company of Elgin, not personally, but as Trustee under the provisions of a Trust Agreement dated May 1, 1994 and known as Trust No. 1426.

Facsimile Assignment of Beneficial Interest dated June 9, 1994 and recorded July 14, 1994 as Document No. 94-614077.

Assignment of Rents recorded July 14, 1994 as Document No, 94-522816.

Parcel 1: LOTS 8 AND 9 (EXCEPT STREET AND EXCEPT RAILROAD) IN BLOCK 4 IN CLARK'S ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IV COOK COUNTY, ILLINOIS.

Parcel 2: LOT 10 (EXCEPT THE WEST 34 FEET TAKEN FOR WIDENING STATE STREET AND EXCEPT THE EAST 25 FEET AND EXCEPT THE NORTH 8 FEET OF THE WEST 45 FEET OF THE EAST 70 FEET) IN BLOCK 4 IN CLARK'S ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AND TO COUNTY, ILLINOIS.

Commonly-known as 1621 South State Street, Chicago, IL

PIN: 17-22-300-002-0000 and 17-22-3(0-003-0000

Parcel 3: LOT 4 (EXCEPT THE NORTH 3.2 FEET AND EXCEPT THAT PART WEST OF A LINE BEGINNING AT A POINT OF THE NORTH LINE OF THE LAND; FEET EAST OF THE WEST LINE TO A POINT OF THE SOUTH LINE OF SAID LAND 3 FEET EAST OF THE WEST LINE OF THE LAND; IN BLOCK 4 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 CF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT FROM SAID LAND THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE SOUTH LINE OF SAID LOT 4, 3 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHERLY, LONG A STRAIGHT LINE TO A POINT ON SAID LOT 4, 9 FEET EAST OF THE WEST LINE OF SAID LOT, 4 MEASURED AT RIGHT ANGLES THERETO AND 3.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT, 4 MEASURED AT RIGHT ANGLES THERETO; THENCE EASTERLY ALONG A STRAIGHT LINE PARALLEL TO THE NORTH LINE OF SAID LOT 4, FOR A DISTANCE OF 7 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT OF THE SOUTH LINE OF LOT 4, 18 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 1618 South Wabash Avenue, Chicago, IL

PIN: 17-22-300-061-0000

Parcel 4: THE SOUTH 1/2 OF LOT 3 AND THAT PART OF LOT 4 WHICH LIES NORTH OF THE SOUTH 63.9 FEET OF SAID LOT 4 (EXCEPT THE WEST 9 FEET AND EXCEPT STREET) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CASE NUMBER 68L6265) IN BLOCK 4 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1614 South Wabash Avenue, Chicago, IL

PIN: 17-22-300-043

Parcel 5: THE SOUTH 25 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE WEST 9 FEET THEREOF AND ALSO EXCEPT THE EAST 17 FEET TAKEN FOR WIDENING WABASH AVENUE) IN BLOCK 4 OF CLARKE'S ADDITION TO CHICAGO OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1612 South Wabash Avenue, Chicago, IL

PIN: 17-22-300-059-0000

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