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5962/0078 89 001 Page 1 of 2000-09-12 14:24:51 Cook County Recorder 23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 445676 Lnar #: 9073511 MATRIX2 0737261 INV: FREDDIE MAC 0672981440

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN FY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CURPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS , all interest under that certain Mortgage, dated CRUCES, NM 88001 03/23/1993, in the amount of 509750.00, executed by WILLIAM D. FLECKENSTEIN AND BERNADETTE L. FLECKENSTEIN, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/29/1993, Instrument #: 93229680 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 38 (EXCEPT THE NORTH 15') & THE NORTH 20' OF LOT 3/ IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTH EAST_1/4_OF_THE NORTH EAST 1/4 OF_SECTION 14, TOWNSHIP 33 MORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY,_ IL. 5827 S CHRISTIANA AVE CHICAGO IL 60629- 19-14-226-509 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 21, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

PAUL HUNTER, SECRETARY STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On August 21, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared PAUL HUNTER, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP 07/30/2003 Notary Public

1-IL-ASN.HF1 TJ 000817-01



P. RADER COMM. # 1230616 SONOTARY PUBLIC - CALIFORNIA CO LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205