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Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205



This Space for Recorders Use only

CRS #: 445677 Lear #: 9109588 MATRIX2 0738631 INV: FANNIE MAE 1661572058 50975

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 12/07/1993, in the amount of \$17,500.00, executed by ANNIE M. MOORE, DIVORCED NOT SINCE REMARRIED, Grantor, to CN MORTGAGE CORPORATION, and recorded on 12/16/1993, Instrument #: 03-031276 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE NORTH 1/2 OF LOT 23 & ALL OF LOT 24 IN PLOTKE AND CROSBY'S RESUBDIVISION OF BLOCK 39 IN HILLARD & DOBBIN'S SUBDIVISION OF SECTION 6, TOWNSHIP 37 NORTH, RANGE-14 EAST OF THE 3RD P.M., IN COOK COUNTY, IL. 9401 S DAMEN CHICAGO IL 60620- 25-06-421-001 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated August 21, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Paul Hunter

PAUL HUNTER, SECRETARY

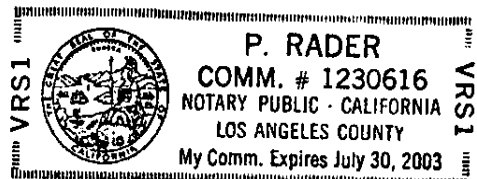
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On August 21, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared PAUL HUNTER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

S-y
P-1
S-N
M-y

P. Rader

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HF1 TJ 000817-01



(Above area for Notarial Seal)

TB