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5962/0084 89 001 Page 1 of 2000-09-12 14:27:14 Cook County Recorder

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205



...This Space for Recorders Use only CRS #: 445608 Loan #: 9020322 MATRIX1 0719973 INV: FREDDIE MAC 0656130504

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, ____, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 <u>Ux</u>, all interest under that certain Mortgage, dated 11/04/1992, in the amount of \$153200.00, executed by JEFFREY B. HELWIG, A BACHELOR, Grantor, to HAMILTON FINANCIAL CORPORATION, and recorded on 11/12/1992, Instrument #: 92845023 in Book on Page of the records in the office of the County Clerk and Recorder of COOK Courty, IL, and which Mortgage covers property described as: LOT 58 IN EJ FREDIANI'S 1ST ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 14,

TOWNSHIP 41 NORTH, RANGE 11 E OF THE 3RD PRINCIPAL MER. DIAN, IN COOK COUNTY, IL. 1020 S CYPRESS AVENUE MOUNT PROSPECT IL 60056- 08-14-103-033-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 2, 2000.

HARBOR FINANCIAL	MORTGAGE	CORPORATION,	Α	TEXAS CORPORATION
Pan				4

PAUL HUNTER, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On August 2, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared PAUL HUNTER, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HF1 TJ 000801-01

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205