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5962/0127 89 001 Page 1 of 3 2000-09-12 16:56:33 Cook County Recorder 25.50



Full Satisfaction And Release of Mortgage

Liberty Bank for Savings Loan No. 19-316635-2 7111 W. Foster Chicago, IL 60656-1988 a corporation existing under the 12 ws of the STATE OF ILLINOIS for and in consideration of the payment of inv indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MALEK LACHMAN AND MALGORZATA JONCZYK-LACHMAN, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have a qui ed in, through or by a certain Mortgage dated the A.D.-1997 , and recorded in the Recorder's Office.of County, in the State of , in book , as document No. , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in of records, on page , as document No. , to the premises therein described, as follows, to-wit: LEGAL DESCRIPTION ATTACHED TO AND MIDE A PART HEREOF PIN#09-10-401-076-1002 COMMONLY KNOWN AS: 8936 N. SHORE #102B DES PLAINES, IL. 60016-4061

situated in the CITY
State of ILLINOIS

of DESPLAINES

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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5-4 P-3 B-1

IOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE

President, and attested by its

Secretary, this

24TH

day of

JUNE

A.D., XX 2000

ATTEST: LIBERTY BANK FOR SAVINGS

Secretary

ASSISTANT

President

STATE OF

ILLINGIS

COUNTY OF

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State arcresaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the

ASST. VICE

President of LIBERTY BANK FOR SAVINGS

BERNICE WAWRZYNIEC a corporation, and

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation 25 their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set 10rth.

GIVEN under my hand and Notarial Seal this

day of

JUNE

, A.D. XX 2000

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, IL. 60656

Notary Public

305556666666666 OFFICIAL SEAL" JOHN T. BRISLEN

Notary Public, State of Illinois

My Commission Expires 17/23/02

PARCEL 1: UNIT 102 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS IN COURTLAND SQUARE BUILDING NUMBER 20 CONDOMINIUM AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 250 3452, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-10-401-076-1002

MAIL
TO

MareK-LACHMAN
MalGORZATA JONCZYK-LACKMAN
8936 N. Shore Dr. # 1B
Des flames, FL. 60016

97572371