LINOFFICIAL	COP\$Ø707263
TRUSTEE'S DEED	5759/0083 85 801 Page 1 of 3 2000-09-12 12:13:49
20050740 K 6230010 7100	Cook County Recorder 25.80
THIS AGREEMENT, made this day of	00707263
JOHN A. GECAN AND JOHN E. CREMIN, Grantees	
AS TENANTS IN COMMON	
WITNESSES: The Grantor in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee, and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:	
	Above Space For Recorder's Use Only
LEGAL ATTACHED.	3. A
Permanent Index No.: 28 28 410 001.	Clorks
Property Address: 4951 W. 173RD TINLEY PARK, IL 60477	7500
SUBJECT TO: (1) General Taxes for the year 2000 and sub and Restrictions of record.	osequent years, and (2) Covenants, Conditions
together with the tenements, hereditaments and appurtenances there	eunto belonging or in any wise appertaining.
IN WITNESS WHEREOF, the Grantor, as Trustee aforesaid year first above written	, has hereunto set his hand and seal the day and
DAVE B. MC DADE, Trustee	
DAVE B. MC DADE, Trustee	, Trustee

**BOX 333-CTI** 

## **UNOFFICIAL COPY**

STATE OF ILLINOIS		)
•	6 - 6 9 "	) SS
COUNTY OF COOK		)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVE B. MC DADE, Trustee under the DAVE B. MC DADE LIVING TRUST 9-7-95, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of September SEAL PICHARD L. TREICHEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/27/2000

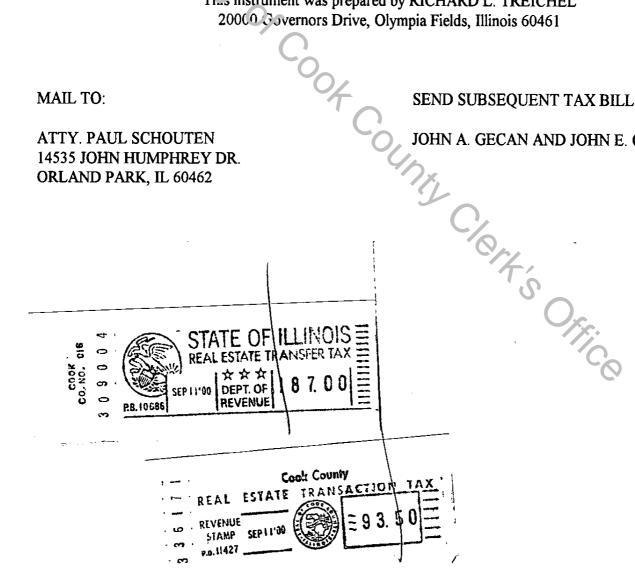
> This instrument was prepared by RICHARD L. TREICHEL 20000 Sovernors Drive, Olympia Fields, Illinois 60461

MAIL TO:

ATTY. PAUL SCHOUTEN 14535 JOHN HUMPHREY DR. ORLAND PARK, IL 60462

SEND SUBSEQUENT TAX BILLS TO:

JOHN A. GECAN AND JOHN E. CREMIN



## **UNOFFICIAL COPY**

00707263

THAT PART OF LOT I DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT I; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT I, A DISTANCE OF 435 FEET TO A POINT: THENCE NORTHEASTERLY 249.11 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT I: THENCE SOUTHEAS IFRLY ALONG SAID NORTHEASTERLY 185.09 FEET TO THE NORTHEAST CORNER OF SAID LOT I; THENCE SOUTHWESTERLY ALONG THE EAST LINE OF SAID LOT I TO THE POINT OF BEGINNING! IN BLOCK I) IN ARTHUR : McINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT No. 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

4951 W. 173rd, Tinley Park, 11 60477

P.I.N.: 28 28 410 001.

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COUNTY CORTES OFFICE