Prepared BUNOFFICIAL COP ALMA MARENTES 5043 WARREN STREET SKOKIE, ILLINOIS 60077 00708487 and When Recorded Mail No 4220/0018 43 006 Page 1 of 2000-09-13 10:46:07 COOK COUNTY FLAGSTAR BANK, FSB Cook County Recorder 23.50 FINAL DOCS, MAIL STOP 3-530 RECORDER 2600 S. TELEGRAPH ROAD EUGENE "GENE" MOORE BLOOMFIELD HILLS, MICHIGAN 48302-0953 CST 003224 /E THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998129074 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 400 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 2000** executed by ROSE COVELLO, X MARRIED WOMEN THOMAS COVELLO , MARRIED to TWA CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5043 WARREN STREET SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. as Document page(s) No. , COOK ILLINOIS Records, County State described (See Reverse for Legal Cacription) hereinafter as follows: Commonly known as 5707 W AINSLIE, CHICAGO, ILLINOIS BOARD PIN# 13-08-427-019TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS TWA CORPORATION COUNTY OF COOK before me, the undersigned a Notary Public in and for said County and State, personally appeared Its: SELFeterr known to me to be the NEDEIDA WAZARIO and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. THOMAS O WALKER Notary Public <del>IOTARY PUBLIC, STATE OF ILLI**NOIS**</del> County, MY COMMISSION EXPIRES: 12/17/01 12/17/01 My Commission Expires **inisarda/Porvoppiqial/100**Pārial seai Rev. 08/17/95

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> Topenty of Cook Colling Clerk's Office Will H THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART LOT 2 (EXCEPT THE EAST 10 FEET AND EXCEPT THE WEST FEET THEREOF) IN

> > RIDER - LEGAL DESCRIPTION

998129074