Prepared BUNOFFICIAL COPY LIZ PAVON **5043 WARREN STREET** SKOKIE, ILLINOIS 60077 00708493 4220/0024 43 006 Page 1 of 2000-09-13 10:58:32 and When Recorded Mark To Cook County Recorder 23.50 FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP 3-530 COOK COUNTY 2600 S. TELEGRAPH ROAD RECORDER BLOOMFIELD HILLS, MICHIGAN 48302-0953 £µgene "gene" moore CST 002968 Corporation Assignmen eal Estate Mortgage LOAN NO.: 99815745 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 2000 executed by JOSE L VARGAS, UNMARRIED to TWA CORPORATION 00708492 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5043 WARREN STREET SKOKIE, ILLINOIS 80077 and recorded in Book/Volume No. as Document No. page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal De cription) Commonly known as 1448 N SPRINGFIELD AVE, CHICAGO, ILLINGIA BOO51 PIN # 16-02-109-026TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS TWA CORPORATION **COUNTY OF** COOK On <u>SEPTEMBER</u> before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Jennifer Morales known to me to be the and Secretary. known to me to be By: of the corporation herein which executed the within Its: OFFICIAL SEAL instrument, that the seal affixed to said instrument is the NEREIDA NAZARIO corporate seal of said corporation: that said instrument TARY PUBLIC STATE OF ILLINOIS Witness: MY COMMISSION EXPIRES 7-27-2003 was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. 计线流光 Notary Public <u>research</u> (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires July 27, 2003

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Rev. 05/05/97 DPS 049

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39 NORTH, RANGE 13, EAST OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP MACKNEY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP MACKNEY'S SUBDIVISION OF BLOCKS 1 TO 8 AND 12 TO 14 INCLUSIVE IN FREER MACKNEY'S SUBDIVISION OF THE MEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP MACKNEY'S SUBDIVISION OF THE WEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

RIDER - LEGAL DESCRIPTION

99815745