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Cook County Recorder

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RECORDED-RETURN TO:

U. S. MORTGAGE /Attn: Terry Rahder 5825 W. SAHARA AVENUE

LAS VEGAS, NV 89146-3167 (LN# RM-337549)YOUNG, H.



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the assignor - <u>U. S. MORTGAGE</u>, whose address is 5825 West Sahara Avenue, Las Vegas, Nevada 89146-3167, hereby grants, assigns and transfers to : INTEGRITY REALTY TRUST, whose address is 5825 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146-3167, all its beneficial rights, title and interest in the Mortgage or Deed of Trust 7as referenced below:

D.O.T. / Mortgage Dated:

12/10/85

Original Amount: \$30,000,00

Original Lengficiary:

AMERICAN FUNDING LIMITED

Executed by:

HENRY L. YOUNG, DIVORCED AND NOT SINCE **REMARRIED**

Recorded On: 12/23/85, in the Office of the Clerk, Registrar or Recorder of COOK County, in the State of ILLINOIS, as / in DOC UM FNT NO. U85334255.

Legal Description: LOT 48 IN SHELTON HEIGHTS WEST 5TH ADDITION BEING PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP: 37-NORTH, RANGE 14; EAST-OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 11256 S. PLORIA, CHICAGO, ILLINOIS 60643. 228-015

TOGETHER with the Note therein described / referred to, the runney due thereon with interest, an all rights accrued or to accrue with interest, with said the trade or Deed of Trust, now executed this day --- JULY 14TH, 2000.

> MICHAELL. GROSS, Senior Vice President of U. S. MORTGAGE

5825 W. Sahara Avenue, Las Vegas, Nevada 89,46-3167

State of

NEVADA

County of

CLARK

> ss:

ON JULY 14TH, 2000, before me, CARRY S. Management, a Notary Public, personally appeared MICHAEL L. GROSS, the Senior Vice President of U. S. MORTGAGE, whose address is 5825 W, Sahara Avenue, Las Vegas, Nevada 89146-3167, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

, Notary Public

LARRY R. MANSON Notary Public - Nevada No. 98-37383-1 My appt. exp. May 5, 2003

(this area for official seal)

03,50

Cook County Recorder

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