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Cook County Recorder 23.50

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Release of Mortgage

7491033583 PRELARED BY & MAIL TO: NIKKI OBRADOVICH 450 REGENCY PARKWAY OMAHA NE 68114 (402) 827-2606

The consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, Successor in interest by merger to Amerus Bank, Successor to Midland Savings Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by
JOHN M C MUNSON
hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:
SFL ATTACHED LEGAL DESCRIPTION
which mortgage is recorded in OST NO 95196387 of the Mortgage Records of COOK County, State of ILLINOIS
IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this day of AUGUST, 2000
Commercial Federal Bank
SINCE 1887 SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
State of Nebraska)) SS County of Douglas)
On this 28 TH day of AUGUST, 2000, before me the undersigned, a Notary Public in and for said county, personally came GLEN JOHNSON, Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.
My Commission expires: PATRICIA A. ROGERS MY COMMISSION EXPIRES August 4, 2001 Notary Public

5-4 P-2 M-4 PROPERTY LEGAL DESCRIPTION

UNIT NUMBER 1248 AND PARKING UNITS PU-7 & PU-8, IN THE OAKDALE/LAKEWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 TO 34 BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 8 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER OF LINCOLN AVENUE OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT ''A'' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 91648160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #14-29-119-043-1002 PIN #14-29-119-043-1017

Proberty of Coot County Clert's Office