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2000-09-13 10:17:18
Cook County Recorder 27.50

**ILLINOIS STATUTORY SHORT FORM
POWER OF ATTORNEY FOR PROPERTY**

POWER OF ATTORNEY made this 29th
day of August, 2000.

1. I, NANCY J. FOSTER hereby appoint: MICHAEL A. FOSTER (my "agent") to act for me and in my name (in any way I would act in person) with respect to the following powers, as defined in Section 3-4 of the "Illinois Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted below:

Execute all documents necessary or appropriate in connection with the purchase of the premises known as 1940 Somerset Land, Northbrook, Illinois

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

(LIMITATIONS ON AND ADDITIONS TO THE AGENT'S POWERS MAY BE INCLUDED IN THIS POWER OF ATTORNEY IF THEY ARE SPECIFICALLY DESCRIBED BELOW.)

2. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

3. () This power of attorney shall become effective on the 28th day of August, 2000.

4. () This power of attorney shall terminate on the 28th day of September, 2000.

5. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed Nancy J. Foster
Nancy J. Foster

4P

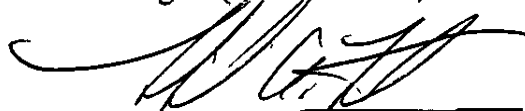
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(YOU MAY, BUT ARE NOT REQUIRED TO, REQUEST YOUR AGENT AND SUCCESSOR AGENTS TO PROVIDE SPECIMEN SIGNATURES BELOW. IF YOU INCLUDE SPECIMEN SIGNATURES IN THIS POWER OF ATTORNEY, YOU MUST COMPLETE THE CERTIFICATION OPPOSITE THE SIGNATURES OF THE AGENTS.)

Specimen signatures of agent (and successors)



Michael A. Foster (agent)

(successor agent)

(successor agent)

I certify that the signatures of my agent (and successors) are correct.



Nancy J. Foster (principal)

(principal)

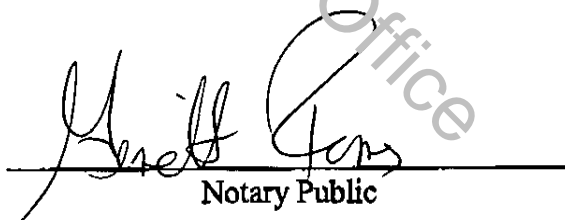
(principal)

(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.)

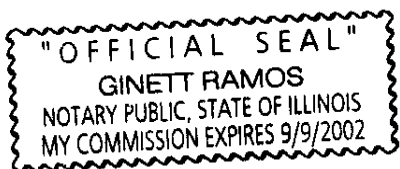
State of Illinois)
) SS.
County of Cook)

The undersigned, a notary public in and for the above county and state, certifies that NANCY J. FOSTER is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signature(s) of the agent(s)).

Dated: August 29, 2000


Notary Public

My commission expires: Sept. 9, 2002



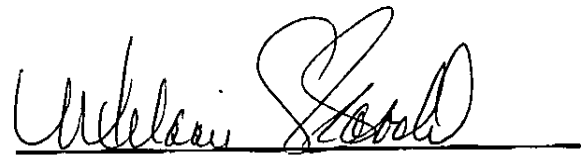
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The undersigned witness certifies that Nancy J. Foster, is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe she is to be of sound mind and memory.

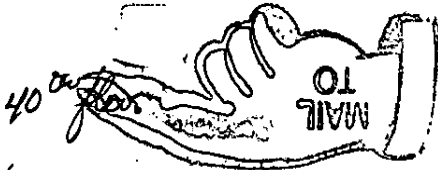
Dated: 8/29/00



Witness

This document was prepared by: *& Mail To*

*Michael J. Wersman
McBride Baker & Coles
500 West Madison
Chicago, Illinois 60661*



Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000360241 SC
STREET ADDRESS: 1940 SOMERSET LANE
CITY: NORTHBROOK COUNTY: COOK COUNTY
TAX NUMBER: 04-16-202-070-1002

LEGAL DESCRIPTION:

UNIT 57 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 3 (EXCEPT THE NORTH 100.0 FEET OF THE EAST 365.90 FEET THEREOF; EXCEPT THE SOUTH 37.16 FEET THEREOF; EXCEPT THE WEST 200.25 FEET THEREOF AND EXCEPT THE EAST 376.33 FEET LYING SOUTH OF AND ADJOINING THE NORTH 100.0 FEET THEREOF) TOGETHER WITH THE SOUTH 2.0 FEET (EXCEPT THE WEST 200.25 FEET AND EXCEPT THE EAST 365.90 FEET THEREOF) OF LOT 2 AND LOT 5 (EXCEPT THE NORTH 100.0 FEET OF THE EAST 330.0 FEET THEREOF AND ALSO EXCEPT THE EAST 233.0 FEET THEREOF; ALSO EXCEPTING THEREFROM THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT NUMBER 21296603 RECORDED OCTOBER 21, 1970; ALSO EXCEPTING THEREFROM ALL THAT PART TAKEN FOR THE COMMONS IN NORTHBROOK UNIT 2) ALL IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1928 AS DOCUMENT NUMBER 9936295, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST NUMBER R-1422, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21565058 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY), IN COOK COUNTY, ILLINOIS.

Clerk's Office