ÜNOFFICIAL COPY

USE SPACE FOR RECORDING,

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

00708249

4219/0016 80 002 Page 1 of 2 2000-09-13 14:23:12

Cook County Recorder

23.50



MARQUETTE NATIONAL BANK 9612 W. 143RD STREET ORLAND PARK, IL. 60462

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASTE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS I'ILED.

KNOW ALL MEN BY THESES PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quiterian unto WILLIAM A LEDBETTER AND LINDA M LEDBETTER, HIS WIFE AS JOINT TENANTS

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage DEED bearing date the 28TH day of MAY

A.D. 1999, and recorded in the Recorder's Office of COOK County, in the State of Idinois, as Document Number

99553458 to MARQUETTE NATIONAL BANK

the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit

LOT 179 PINEWOOD PLANNED UNIT DEVELOPMENT UNIT 6, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 27-07-306-004

a a syl bi

UNOFFICIAL COPY 108249 Page 2 of 2

PERMANENT REAL ESTATE INDEX NUMBER: 27	7-07-306-004
PROPERTY ADDRESS: 11927 S. PINE CREEK, OR	LAND PARK, IL 660 62
Fogether with all the appurtenances and privileges thereun	
openier with an one abbarresignies state biraneges merean	
en de la companya de	NATIONAL BANK, has caused these presents to be signed by its Vice
IN WITNESS WHEREOF, said MARQUETTE	
President, and attested by its Assistant Vice President, this	3 241H day of JULY 2000
	The same of the sa
Prepared By: MARY JO BARTH	
MARQUETTE NATIONAL BANK	The state of the s
0612 W. 143RD STREET	301 pt 1977 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	a diameter of the second
ORLAND PARK, IL. 60462	BY Strong 1 Soul
%	WICE PRESIDENT
-7x	
15 AT]	TEST SOME COMME
AI	ASSISTANT VICE PRESIDENT
and the second s	ASSISTANT VICE PRESIDENT
dup.	
et vide i f	0/
	4
	` (
t - 1 - 10.	~0,
	T COUNTY C
Section and Con-	
	7
	C
	· (O.
	~~/_/
	7.0
	e undersigned, a Notary Public in and for said Couray, in the State aforesaid,
DO HEREBY GERTI	IFY, that the above named Vice President and Assist int Vice President of
	know to me to be the same persons whose names are subscribed to the
	, appeared before me this day in person and severally acknowledged that they
signed and delivered	the said instrument as such officers of said Bank and caused the seal of said
Bank, for the uses and	d purposes therein set forth.
•	
Given under my hand	and Notarial Seal this 24TH day of JULY 2000
4	
	() iza of Hawkins
"OFFICIAL SEAL"	Notary Public
	riotaly i ubite
Notary Public, State of Illinois M. Commission Expires 7/29/2002	