

When recorded return to:
Theresa Hildebrandt CCB98-2
US Bank
180 East Fifth Street, SFPTZM05
St. Paul, MN 55101



00709573

971/0182 45 001 Page 1 of 2
2000-09-13 14:04:12
Cook County Recorder 43.50

ASSIGNMENT

CCB 98-2

Loan No. 701103-4

B/C 1231261

FOR VALUE RECEIVED, the undersigned, CHEVY CHASE BANK, F.S.B., hereby assigns unto* that certain First Trust Note:

* Trustee for the benefit of the Holders of the Chevy Chase Bank, F.S.B. Mortgage-Backed Pass-Through Certificates, Series 1998-CCB2 and Ambac Assurance Corporation.

Dated : March 06, 1998
Made by: Deborah L Gordon
To Order of: Chevy Chase Bank, F.S.B.
In The Original Amount of: \$ 261,000.00

Property Address: ~~W~~ ~~La~~ ~~Salle~~ #G-1 1430, Chicago IL 60610

TOGETHER WITH THE Mortgage securing the same from said makers which encumbers the property described as follows:

See Exhibit "A" attached hereto and made a part hereof, and being duly registered on 3-16-98 and recorded in Cook County, State of Illinois, in Liber Folio

Instrument #: 98204639
and Parcel Identification Number 17-04-205-064-1013

This Assignment has been executed on March 06, 1998.

CHEVY CHASE BANK, F.S.B.

By
Name: Tracy Asher
Title: Assistant Secretary

FILED
MOLLY Q. RUHL
CLERKS OFFICE
MONTGOMERY CO. MD

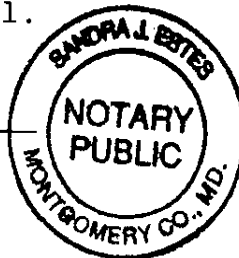
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STATE OF MARYLAND, COUNTY OF MONTGOMERY to wit:

I, hereby certify that on March 06, 1998, before me, the Subscriber, a notary public in the State of Maryland in and for the County of Montgomery, personally appeared aforesaid, Tracy Asher, who acknowledged and made oath in due form of the law that the matters set forth in the Assignment are true.

WITNESS, my hand and notarial seal.

Notary Public: Sandra J. Estes
My Commission Expires: 08/01/00



IMP FD SURE \$ 2.00
RECORDING FEE 20.00
TOTAL 22.00
Rest MORG Rec'd \$ 19523
MOR BOH BIK \$ 535
Jun 01, 1999 04:55 PM

Assign/IL
RA103:PC1

578
P-2
5-
My
8/14

20
25

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Commitment Number: MR620883

The land referred to in this Commitment is described as follows:

UNIT G-1 AND PARKING SPACE 11 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AND AS DELINEATED ON A SURVEY ATTACHED THERETO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN # 17-04-205-064-1013

00709573

Property of Cook County Clerk's Office

03/04/98