# Recording requested by / Return to: NOFFICIAL COPY Peelle Management Corporation (90) 10 People 1710 Community Constitution (90) 10 People 1710 Community Constitution (90) 10 Recording requested by / Return to: NOFFICIAL COPY Peelle Management Corporation (90) 10 Peelle Management Cor

P.O. Box 1710, Campbell, CA 95009-1710

## 00709606

5976/0015 52 001 Page 1 of 2000-09-13 08:46:53

Cook County Recorder

(Assignee)

23.50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 345142

1st LN#: 106433073 2nd LN#: 74287970



#### $\mathbf{of}$ Mortgage Assignment

For Good and Valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation

FKA Chemical Mortgage Company whose address is 3415 Vision Urive, Columbus, OH 43219-6009

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described the ein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation

as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook

on 02/01/94 as Instrument/series/file: 94106925 Original Mortgagor--: SHARRON WASHINGTON TAYLOR

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its coard of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 08/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 2 mminimuminumum

# **UNOFFICIAL COPY**

### ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 106433073 (12-031 IL Cook)

Tax ID #: 25-15-306-044 Date of mortgage: 11/16/93 Property Address: 10730 S Calumet Chicago , II

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN

A DEED DATED 8/15/90, AND RECORDED 8/16/90, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND

REFERENCED AS FOLLOWS: \$3400319, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 2778 AND LOT 2779 (EXCEPT THE NORTH 20

FEET THEREOF) IN FREDERICK H. BA TLETT'S GREATER CHICAGO SUBDIVISION NUMBER. 7 OF THE NORTHWEST 1/4 OF NORTHEAST

1/4 OF THE SOUTHWEST 1/4 OF SEC. ICN 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK T'S G. N 15, TOW. COUNTY, ILLINOIS.