



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 345635
1st LN#: 700219081 2nd LN#: 74747119

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation

FKA Chemical Mortgage Company

whose address is 3415 Vision Drive, Columbus, OH 43219-6009

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation

as nominee for Fleet Mortgage Corp., its successors and assigns,

P.O. Box 2026, Flint, MI 48501-2026

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 09/17/96 as Instrument/series/file: 96709182

Original Mortgagor--: WILLIE E MADISON, BONNIE MADISON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000

CHASE MORTGAGE COMPANY

By: _____

N. An
Vice President

Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

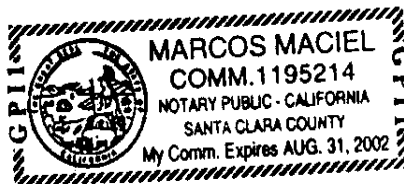
On 08/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 700219081 (12-031 IL Cook)

Tax ID #: 15-12-415-008

Date of mortgage: 05/03/96

Property Address: 137 S Des Plaines Ave Forest Park, IL

LOT 1 IN BLOCK 18 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office