

00709668

5976/0077 52 001 Page 1 of 2  
2000-09-13 09:34:54  
Cook County Recorder 23.50

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 348909  
1st LN#: 117329251 2nd LN#: 74429628



**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
FKA Chemical Mortgage Company  
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation  
as nominee for Fleet Mortgage Corp., its successors and assigns, (Assignee)  
P.O. Box 2026, Flint, MI 48501-2026  
Said mortgage is recorded in the State of IL, County of Cook  
on 07/01/93 as Instrument/series/file: 93506740  
Original Mortgagor--: TERESA M TRUJILLO, SHIRLEY I HERNANDEZ

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000  
CHASE MORTGAGE COMPANY

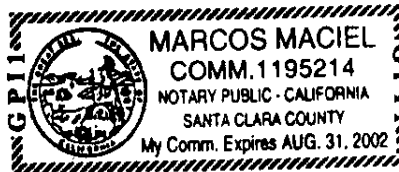
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 08/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MORTGAGE COMPANY,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



*[Handwritten initials]*

# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 117329251 (12-031 IL Cook)

Tax ID #: 07-22-402-045-1236

Date of mortgage: 06/29/93

Property Address: 26 Regent Cir Unit 102 Schaumburg, IL 60193

PARCEL 1: UNIT 1-8-31-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24393272, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G1-8-31-R-D-2 AS DELINEATED ON A PLAT OF SURVEY FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office