## Recording requested by / Return to OFFICIAL COPY Peelle Management Corporation 90 OFFICIAL COPY P.O. Box 1710, Campbell, CA 95009-1710

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Cook County Recorder

(Assignee)

25.50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 345096

1st LN#: 122367735 2nd LN#: 74613984



## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE CCMFANY, an Ohio corporation FKA Chemical Mortgage Company

whose address is 3415 Visior Dive, Columbus, OH 43219-6009 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described increin with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation

as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook on 02/15/96 as Instrument/series/file: 96-124023

Original Mortgagor--: SARINA MAYO

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its rua d of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

An

Vice President

Attest: R. Assistant Secretary

State of California County of Santa Clara

On 08/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 chase710 90710 2 080100 GNM 12-031 IL Cook 3833 Sort 33896 MIN#: 1000238-0000055909-0 MERS Tel.#: 1-888-679-6377

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 122367735 (12-031 IL Cook)

Tax ID #: 29-10-426-041-1013

Date of mortgage: 02/09/96
Property Address: 15329 S Chicago Rd., Unit 13 Dolton , II 60419
SEE ATTACHED LEGAL DESCRIPTION

Chicago. SCRIPTION

COOK COUNTY CLERK'S OFFICE

Loan Number: 122367735 Stco Code: 12-031

UNIT 13 AS DELINEATED ON PLAT OF SURVEY OF LOT 9 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 TO 17, BOTH INCLUSIVE IN BLOCK 10 IN CALUMET CENTER, GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NUMBER 10,439,573, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 462, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON MAY 10, 1972 AS DOCUMENT NUMBER 21,897,146, TOGETHER WITH AN UNDIVIDED 4.7619 PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

DECLARATION AND SURVEY.