Recording requested by / Return of DEFICIAL COPPeelle Management Corporation 907 b FFICIAL COPP.O. Box 3710, Campbell, CA 95009-1710



## 00709828

5976/0237 52 001 Page 1 of 2000-09-13 11:32:45

Cook County Recorder

23.50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 316094

1st LN#: 117121705 2nd LN#: 74348673

## of Mortgage Assignment

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation

FKA Chemical Mortgage Company whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described in rein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of IL, County of Cook on 02/03/92 as Instrument/series/file: 92068403 Original Mortgagor --: WILL DAVIS JR

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its coard of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 08/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 chase710 90710 2 080100 GNM 12-031 IL Cook 3676 Sort 16471 MIN#: 1000238-0000030221-0 MERS Tel.#: 1-888-679-6377

## **UNOFFICIAL COPY**

ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 117121705 (12-031 |L Cook)

Tax ID #: 20-36-121-014 Date of mortgage: 01/27/92

Property Address: 8242 S Anthony Ave Chicago, II
LOT 17 (EXCEPT THE MORT) WESTERLY 8 1/3 FEET) AND LOT 18 (EXCEPT THE SOUTHEASTERLY 8 1/3 FEET) IN BLOCK 4 IN STONY
ISLAND PARK A SUBDIVISION OF THAT PART LYING SOUTHWESTERLY OF THE CENTER OF ANTHONY AVENUE OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 38 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STERL OF THAT P. OFTH, RANGE