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Loan #: 99-7164

Prepared By:

2000-09-13 15:18:21

Cook County Recorder



RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

MAIL TO: LAKESHOPE TITLE AGENCY 1301 E. HICGINS RD. LK GROVE VILLAGE, IL 60007 8605 L000

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-7164

VALUE RECEIVED the underlieded hereby grants, assigns and transfers to INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2000 executed by NOLA WILSON, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AVERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVETUE, SUITE#310, DES PLAINES, ILLINOIS and recorded as Document No. 00709057 , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 128 (EXCEPT THE NORTH 60 FEET THEREOF), AND THE NORTH 6 FEET OF LOT 129 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT THE RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF TLLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N. #: 19-03-300-030

P.I.N.: 19-03-300-030

Commonly known as: 4308 S. KEATING AVENUE, CHICAGO, ILLINOIS 60632 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 29, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lake shore Title Agency known to me to be the Atty - in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My commission Expires:

RESIDENTIAL LOAN CENTERS OF

By: Core Its: ATT

Witness:

S. BREDESON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-16-2001

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Property of Coot County Clerk's Office