FEB 9 1970

Date Of First Registration



00709176

DECEMBER THIRTY FIRST (31st), 1924

STATE OF LUMOIS)

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

RUTH BATCHELOR

of the CITY OF CHICAGO County of COOK and State of ILLINOIS the owner of an estate in fee simple, in the following described. land situated in the County of Cook and State of Illinois.



LOT NINE----

In Block Three (3) in the Subdivision of the Wes Half (4) of the East Half (4) of the South West Quarter (%) of the North East Quarter (%) and the East Half (%) of the West Half (4) of the South West Quarter (4) of the North Erst (warter (4) of Section 36, Town 38 North, Range 14 East of the Third Principal Meridian

20-36-229-022

DEPT-04 TURR CERT

\$23.00 1

T#0011 TRAN 9829 09/13/00 10:39:00

ELECT COLLEGE CO. \$6379 ÷ TE **≈-00-70917**6 COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this

FIFTH (5th) day of NOVEMBER

11/5./69

Rouistvan of Title Good Court

00709176

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION

YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

229086-69

11

530117

2481553

In Duplicate

Subject to General Taxes levied in the year 1969.
Agreement entered into between Maurice J. Deering and Julia Deering, owners of foregoing premises, and the owners of sundry lots fronting on the West side of Paxton Avenue, to and including the East side of Jeffery Avenue between East 82nd Street and East 83rd Street, also including the North side of East 83rd Street from Paxton AVenue to Jeffery Avenue,

87180400

in the City of Chicago, affecting the use, occupation, sale, gift, conveyance or leasing of said premises, to any Negro or Negroes. (For particulars of this agreement and parties

thereto, see Document.)

Nov. 15, 1930

Dec. 16, 1930 2:45PM

Mortgage from Ruth Batchelor, to Mortgage Associates Inc., a corporation, of the State of Wisconsin, to secure her note in the principal sum of \$14,050.00, payable as

therein stated. For particulars see Document. Nov. 3, 1969

Nov. 5, 1969 2:40PM

2479294 In Duplicate

Assignment from Mortgage Associates, Inc., a corporation of the Sate of Wisconsin, to Federal National Mortgage Association a corporation of the United States, of Mortgage and Note registered as Document Number 2479294.

For particular, see Document.

Journal Country Clarks Office Nov. 19, 1969 Nov. 24, 1969 9:16AM Mortgagee's Lucite Certificate 493923 issued 11-24-69 on Mortgage 247929

.R DEPT-04 TURR CERT

- T#0011 TRAN 9829 09/13/00 10:39:00
- \$6379 \$ TB #-00-709176
 - COOK COUNTY RECORDER

00709176