

UNOFFICIAL COPY

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2000-09-13 09:31:57

Cook County Recorder
LOAN NUMBER: 000007391

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00710482

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,**an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 24, 2000, and are in the original principal amount of \$ 114,262.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MTG REC DATE 4/18/00

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
ISAIAS SAUCEDO FELIX GARCIA	00269483	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 3 day of April 2000.

WITNESS: NATIONAL CITY MORTGAGE CO. ***
By:

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF OHIO
COUNTY OF MONTOMERY) SS:

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On this 3 day of April, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, NOTARY PUBLIC IN AND FOR THE STATE OF OHIO, MY COMMISSION EXPIRES MARCH 5, 2003

CHRISTINE SELBY
Notary Public

My Commission Expires: 03/05/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

PO BOX 4788
HOUSTON, TX 77210-9481
3232 NEWMARK DR
MIAMISBURG OH 45342

*** dba Commonwealth United Mortgage Company

5-04
P-2
5
M-7
9/16

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LOT 3 IN BLOCK 17 IN ARGO THIRD ADDITION TO SUMMIT, IN THE SOUTH 1/2 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

18-13-304-014

Property of Cook County Clerk's Office

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